

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

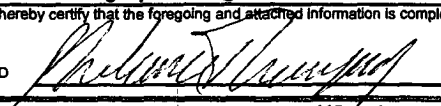
SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG\***

|                                                                                                                                                                                                                                                   |                                     |                                                                                     |                                                                                                                                                 |                                                                                      |                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/> <span style="float:right">2005 NOV 17 PM 2 33</span>                              |                                     |                                                                                     |                                                                                                                                                 | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>NMM-12013</b>                              |                                                 |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/> |                                     |                                                                                     |                                                                                                                                                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                 |                                                 |
| 2. NAME OF OPERATOR<br><b>BURLINGTON RESOURCES OIL &amp; GAS COMPANY</b>                                                                                                                                                                          |                                     |                                                                                     |                                                                                                                                                 | 7. UNIT AGREEMENT NAME                                                               |                                                 |
| 3. ADDRESS AND TELEPHONE NO.<br><b>PO Box 4289, Farmington, NM 87499 (505) 326-9700</b>                                                                                                                                                           |                                     |                                                                                     |                                                                                                                                                 | 8. FARM OR LEASE NAME, WELL NO.<br><b>EPNG A #100S</b>                               |                                                 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface <b>Unit O (SWSE), 840' FSL &amp; 2210' FEL</b><br>At top prod. interval reported below <b>SAME</b><br>At total depth <b>SAME</b>        |                                     |                                                                                     |                                                                                                                                                 | 9. API WELL NO.<br><b>30-045-33222</b>                                               |                                                 |
| 14. PERMIT NO. <b>070 FARMINGTON NM</b> DATE ISSUED <b>NOV 2005</b>                                                                                                                                                                               |                                     |                                                                                     |                                                                                                                                                 | 10. FIELD AND POOL, OR WILDCAT<br><b>Basin Fruitland Coal</b>                        |                                                 |
| 15. DATE SPUDDED<br><b>9/14/05</b>                                                                                                                                                                                                                |                                     |                                                                                     |                                                                                                                                                 | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br><b>Sec. 21, T32N, R6W, NMPM</b> |                                                 |
| 16. DATE T.D. REACHED<br><b>10/18/05</b>                                                                                                                                                                                                          |                                     |                                                                                     |                                                                                                                                                 | 12. COUNTY OR PARISH<br><b>San Juan</b>                                              |                                                 |
| 17. DATE COMPL. (Ready to prod.)<br><b>11/11/05</b>                                                                                                                                                                                               |                                     |                                                                                     |                                                                                                                                                 | 13. STATE<br><b>New Mexico</b>                                                       |                                                 |
| 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)<br><b>GL 6419', KB 6431'</b>                                                                                                                                                                               |                                     | 19. ELEV. CASINGHEAD                                                                |                                                                                                                                                 | 20. TOTAL DEPTH, MD & TVD<br><b>3205'</b>                                            |                                                 |
| 21. PLUG, BACK T.D., MD & TVD<br><b>3203'</b>                                                                                                                                                                                                     |                                     | 22. IF MULTIPLE COMPL., HOW MANY*<br><b>No</b>                                      |                                                                                                                                                 | 23. INTERVALS DRILLED BY<br><b>X</b>                                                 |                                                 |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)<br><b>Basin Fruitland Coal 3010' - 3139'</b>                                                                                                                        |                                     |                                                                                     |                                                                                                                                                 | 25. WAS DIRECTIONAL SURVEY MADE<br><b>NO</b>                                         |                                                 |
| 26. LOGS<br><b>None</b>                                                                                                                                                                                                                           |                                     |                                                                                     |                                                                                                                                                 | 27. WAS WELL CORED<br><b>No</b>                                                      |                                                 |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                |                                     |                                                                                     |                                                                                                                                                 |                                                                                      |                                                 |
| CASING SIZE/GRADE                                                                                                                                                                                                                                 | WEIGHT, LB./FT.                     | DEPTH SET (MD)                                                                      | HOLE SIZE                                                                                                                                       | TOP OF CEMENT, CEMENTING RECORD                                                      | AMOUNT PULLED                                   |
| 9-5/8", J-55                                                                                                                                                                                                                                      | 24#                                 | 317'                                                                                | 12-1/4"                                                                                                                                         | TOC - SURF; 246 sx                                                                   | 22 bbls                                         |
| 7", J-55                                                                                                                                                                                                                                          | 20#                                 | 2991'                                                                               | 8-3/4"                                                                                                                                          | TOC - SURF; 434 sx                                                                   | 30 bbls                                         |
| 29. LINER RECORD                                                                                                                                                                                                                                  |                                     |                                                                                     |                                                                                                                                                 |                                                                                      |                                                 |
| SIZE                                                                                                                                                                                                                                              | TOP (MD)                            | BOTTOM (MD)                                                                         | SACKS CEMENT*                                                                                                                                   | SCREEN (MD)                                                                          | PACKER SET (MD)                                 |
| 5-1/2" 15.5# K-55                                                                                                                                                                                                                                 | 2966'                               | 3205'                                                                               | none                                                                                                                                            | 2-3/8", 4.7# J-55                                                                    | NONE                                            |
| 31. PERFORATION RECORD (Interval, size and number)<br>pre perf'd liner intervals:<br>3010' to 3139'                                                                                                                                               |                                     |                                                                                     | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL (MD)<br>3010' to 3139'<br>AMOUNT AND KIND OF MATERIAL USED<br>Naturally surged |                                                                                      |                                                 |
| 33. PRODUCTION                                                                                                                                                                                                                                    |                                     |                                                                                     |                                                                                                                                                 |                                                                                      |                                                 |
| DATE FIRST PRODUCTION<br><b>SI</b>                                                                                                                                                                                                                |                                     | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br><b>Pump</b> |                                                                                                                                                 |                                                                                      | WELL STATUS (Producing or shut-in)<br><b>SI</b> |
| DATE OF TEST<br><b>11/12/05</b>                                                                                                                                                                                                                   | HOURS TESTED<br><b>1 hr</b>         | CHOKE SIZE<br><b>2"</b>                                                             | PROD'N FOR TEST PERIOD<br><b>0</b>                                                                                                              | OIL-BBL<br><b>0</b>                                                                  | GAS-MCF<br><b>23 MCF</b>                        |
| FLOW. TUBING PRESS.                                                                                                                                                                                                                               | CASING PRESSURE<br><b>SI - 546#</b> | CALCULATED 24-HOUR RATE<br><b>0</b>                                                 | OIL-BBL<br><b>0</b>                                                                                                                             | GAS-MCF<br><b>555 MCF/D</b>                                                          | WATER-BBL<br><b>0</b>                           |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br><b>To be sold</b>                                                                                                                                                                   |                                     |                                                                                     |                                                                                                                                                 | TEST WITNESSED BY                                                                    |                                                 |

|                                                                                                                                                                                                                                                            |                                         |  |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|----------------------------------------------------------------------------------------------------------------------------|--|
| 35. LIST OF ATTACHMENTS<br><b>This is a single producing FC well.</b>                                                                                                                                                                                      |                                         |  |  | <b>ACCEPTED FOR RECORD</b>                                                                                                 |  |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                          |                                         |  |  |                                                                                                                            |  |
| SIGNED<br>                                                                                                                                                              | TITLE<br><b>Regulatory Associate II</b> |  |  | DATE<br><b>11/16/05 NOV 18 2005</b>                                                                                        |  |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                                         |  |  | <b>FARMINGTON FIELD OFFICE</b><br>BY  |  |

NMOCD

| 37. SUMMARY OF POROUS ZONES:<br>(Show all important zones of porosity and contents thereof; cored intervals; and all drill-stem, tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries): |       |        |                                                                       | 38. GEOLOGIC MARKERS |             |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|-----------------------------------------------------------------------|----------------------|-------------|------------------|--|
|                                                                                                                                                                                                                                                        |       |        |                                                                       | TOP                  |             |                  |  |
| FORMATION                                                                                                                                                                                                                                              | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                           | NAME                 | MEAS. DEPTH | TRUE VERT. DEPTH |  |
| Ojo Alamo                                                                                                                                                                                                                                              |       | 2301'  | White, cr-gr ss.                                                      | Ojo Alamo            | 2301'       |                  |  |
| Kirtland                                                                                                                                                                                                                                               | 2301' | 2413'  | Gry sh interbedded w/tight, gry, fine-gr ss.                          | Kirtland             | 2413'       |                  |  |
| Fruitland                                                                                                                                                                                                                                              | 2413' | 2992'  | Dk gry-gr carb sh, coal, grn silts, light-med gry, tight, fine gr ss. | Fruitland            | 2992'       |                  |  |
| Pictured Cliffs                                                                                                                                                                                                                                        | 2992' | 3131'  | Not Penetrated                                                        | PC                   | 3131'       |                  |  |