

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.

**NMSF-078094**

6. If Indian, Allottee or Tribe Name

2005 AUG 24 PM 1 15

7. If Unit or CA/Agreement, Name and/or No.

RECEIVED

070 FARMINGTON NM

8. Well Name and No.

**FULLERTON FEDERAL #6B**

9. API Well No.

**30-045-31586**

10. Field and Pool, or Exploratory Area

**BASIN DAKOTA**

11. County or Parish, State

**SAN JUAN NM**

**SUBMIT IN TRIPLICATE - Other Instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

**XTO Energy Inc.**

3a. Address

**2700 Farmington Ave., Bldg. K, Ste 1 Farmington,**

3b. Phone No. (include area code)

**505-324-1090**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**665' FNL & 1,175' FWL in SEC. D11, T27N, R11W**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

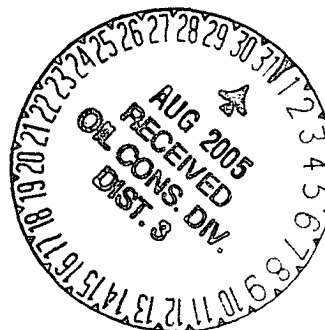
- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> Acidize                 | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing            | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
| <input checked="" type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection    | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The APD for the above mentioned well was approved for the Basin Dakota formation. Upon further geological review, XTO Energy Inc. requests permission to add the Gallup to the wellbore.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Kelly K. Small**

Title

**Regulatory Compliance Tech**

Date **08/23/05**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised June 10, 2003

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 5 Copies

2005 AUG 24 PM 1:15  
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT RECEIVED

<sup>1</sup> API Number <b>30-045-31586</b>	<sup>2</sup> Pool Code <b>36550</b>	<sup>3</sup> Pool Name <b>OTC FARMINGTON NM KUTZ GALLUP</b>
<sup>4</sup> Property Code	<sup>5</sup> Property Name <b>FULLERTON FEDERAL</b>	<sup>6</sup> Well Number <b>#6B</b>
<sup>7</sup> OGRID No. <b>167067</b>	<sup>8</sup> Operator Name <b>XTO Energy Inc.</b>	<sup>9</sup> Elevation <b>6,056'</b>

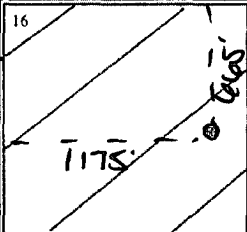
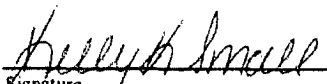
<sup>10</sup> Surface Location

UL or lot no. <b>D</b>	Section <b>11</b>	Township <b>27N</b>	Range <b>11W</b>	Lot. Idn	Feet from the <b>665'</b>	North/South line <b>NORTH</b>	Feet from the <b>1,175'</b>	East/West line <b>WEST</b>	County <b>SAN JUAN</b>
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South line	Feet from the	East/West line	County
<sup>12</sup> Dedicated Acres <b>NNW 40.00</b>	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 					<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.   Signature <b>KELLY K. SMALL</b> Printed Name <b>REGULATORY COMPLIANCE TECH</b> Title and Email <b>08/23/05</b> Date
					<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  <b>David Johnson (cert #14827)</b> Date of Survey Signature and Seal of Professional Surveyor:  <b>14827- Original Signed 12/11/02</b> Certificate Number

