

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

## Sundry Notices and Reports on Wells

2005 SEP 13 AM 8 51

1. **Type of Well**  
GAS

RECEIVED  
070 FARMINGTON NM

2. **Name of Operator**  
**BURLINGTON**  
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9530

4. **Location of Well, Footage, Sec., T, R, M**  
Sec., T--N, R--W, NMPM

Unit J (NWSE), 1720' FSL & 1755' FEL, Sec. 17, T30N, R10W NMPM

5. **Lease Number**  
SF-077764

6. **If Indian, All. or  
Tribe Name**

7. **Unit Agreement Name**

8. **Well Name & Number**

9. **Schumacher #9A  
API Well No.**

10. **Field and Pool**  
30-045-26600

11. **Blanco Mesaverde  
County and State  
San Juan, NM**



**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

**Type of Submission:**

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment

**Type of Action:**

- ☐ Abandonment  
☐ Plugging  
☐ Casing Repair  
☐ Altering Casing  
☐ Change of Plans  
☐ Non-Routine Fracturing  
☐ Water Shut-off  
☐ Conversion to Injection

☒ Other : Tubing repair

**13. Describe Proposed or Completed Operations**

8/30/05 MIRU TJR #5. ND HH, TOOHH w/ rods & pump, ND WH, NU BOP. TIH check fill, top of fill @ 5646'. TOOHH w/ tbgr., found a hole, and scale. Treated scale w/ 500 gallons of 15% HCL & flushed w/ 6 bbls of H2O, finished TOH. TIH w/ bailer and COUT 93 ft of fill, top of fill @ 5739'. TOOHH w/ tbgr. & bailer. Dropped standing valve & PT- ok. TIH w/ 92 jts of 2-3/8" J-55 4.7# tbgr. and landed @ 5565', w/ SN @ 5529'. ND BOP, NU WH. TIH w/ rods & pump. RU HH, spaced out rods. RD & released rig @ 13:30 hrs on 9/2/05.

**14. I hereby certify that the foregoing is true and correct.**

Signed Philana Thompson Title Regulatory Associate II Date 9/8/05

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
Date

SEP 19 2005

FARMINGTON FIELD OFFICE  
BY [Signature]

NMOCD