| Submit 3 Copies to Appropriate  | S<br>Energy, Minerals | tate of New Mexi<br>and Natural Reso |         | Department        | /~               |                             | Form C-103<br>May 27, 2004 |                  |
|---|-----------------------|--------------------------------------|---------|-------------------|------------------|-----------------------------|----------------------------|------------------|
| District Offices  | OH CONC               | TO VATION                            | TDI     | MCION             |                  |                             |                            |                  |
| <u>DISTRICT</u> I   |                       | SERVATION                            |         |                   |                  |                             |                            |                  |
| 1625 N. French Dr. Hobbs, NM 88240 1220 South St. Francis Dr.  DISTRICT II Santa Fe, New Mexico 87505 |                       |                                      |         |                   | WELL API NO.     | 30-045- <del>32853</del>    | 31/12                      |                  |
| DISTRICT II Santa Fe, New Mexico 8/505  1301 W. Grand Ave., Artesia, NM 88210                         |                       |                                      |         |                   | 5. Indicate type | of Lease                    | J 261 J                    |                  |
| DISTRICT III 1000 RIO Brazos Rd., Aztec, NM 8/410   | J                     |                                      |         |                   |                  | STATE X                     | FEE                        |                  |
| DISTRICT IV<br>1220 S. St. Francis Dr., Santa Fe, NM  |                       |                                      |         |                   | 6. State Oil & C | Gas Lease No.               | CT 3438                    |                  |
| 87505   |                       |                                      |         |                   | ,                |                             |                            | 0,97             |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                       |                                      |         |                   |                  |                             | DEC 2000                   |                  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A                           |                       |                                      |         |                   | 7. Lease Name    | or Unit Agreement           | Nample CEIVED              |                  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"   |                       |                                      |         |                   |                  | Bear                        | OIL CONS. DI               | w E              |
| (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:   |                       |                                      |         |                   | 8. Well No.      | Dealey,                     | DET. S                     | <del>0</del> , 4 |
| OIL   | GAS X                 |                                      |         |                   |                  | 1S                          | 5                          |                  |
| WELL WELL OTHER  2. Name of Operator  |                       |                                      |         |                   | 9. OGRID Nur     | nber \<br>018973            | 8 19 20 21 21              |                  |
| Redwolf Production, Inc.  |                       |                                      |         |                   |                  | 010775                      |                            |                  |
| 3. Address of Operator  |                       |                                      |         |                   | 10. Pool name o  |                             |                            |                  |
| P.O. Box 5382, Farmington, NM 87499   |                       |                                      |         |                   | l                | Basin Fruitla               | nd Coal                    |                  |
| 4. Well Location  |                       |                                      |         |                   |                  |                             |                            |                  |
| Unit LetterC  | : <u>770</u> Feet     | From TheN                            | orth    | Line and          | 1666             | Feet From The               | West                       | Line             |
| Section 36  | Tow                   | nship 26N                            |         | Range 13W         | NMPM             |                             | County San Ju              | an               |
|   |                       |                                      | whethe  | er DF, RKB, RT, ( |                  |                             |                            |                  |
|   |                       | 6170                                 | ' GLE   | E                 |                  |                             |                            |                  |
| Pit or Below-grade Tank Applicati   |                       |                                      |         |                   | -                | _                           |                            |                  |
| Pit type Depth to Ground  | <u> </u>              |                                      | esh wat |                   |                  | st surface water            |                            |                  |
|   |                       | de Tank: Volume                      |         | bbls; Construc    |                  |                             |                            |                  |
| 12.<br>NOTICE OF I  |                       |                                      | Indica  |                   |                  | ort, or Other D<br>NT REPOR |                            |                  |
| PERFORM REMEDIAL WORK   | PLU                   | G AND ABANDON                        |         | REMEDIAL WO       | RK               | ALTERIN                     | G CASING                   |                  |
| TEMPORARILY ABANDON   | СНА                   | ANGE PLANS                           |         | COMMENCE DR       | RILLING OPNS.    | □ PLUG AN                   | D ABANDONMENT              |                  |
| PULL OR ALTER CASING  | ☐ MUI                 | LTIPLE COMPL                         |         | CASING TEST A     | ND CEMENT JOB    |                             |                            |                  |
| OTHER: Extension of APD   |                       |                                      | _X      | OTHER:            |                  |                             |                            | _ 🗆              |
| 12 D " D 1 G 1  | 10 (01                | 1                                    |         |                   | . 1              |                             |                            |                  |
| <ol> <li>Describe Proposed or Compl-<br/>work) SEE RULE 1103. Fo</li> </ol>                           | • '                   |                                      |         |                   | •                | •                           | t starting any propose     | ;d               |
| Redwolf Pro   | duction, Inc. r       | equests an ex                        | tensic  | on on the sub     | oiect APD. V     | Ve are curren               | tly waiting                |                  |
|   | ble drilling rig,     |                                      |         |                   |                  |                             |                            |                  |
|   | $\wedge$              |                                      |         | •                 |                  |                             |                            |                  |
|   | HPC                   | ) Ext.                               |         | ×p. 1-            | 25-0             | 7                           |                            |                  |
| I hereby certify that the inforgrade tank has been/will be construct                                  |                       | •                                    |         | •                 | •                | •                           |                            |                  |
| SIGNATURE Dava  | S. Delia-             | thal TITL                            | Е       | Vice Pres         | ident            | DATE                        | 11/30/05                   |                  |
| Type or print name Dana I   | L. Delventhal         | E-ma                                 | il addr | ess: ddelventha   | al @qwest.net    | Telephone                   | No. <b>505-326-412</b> 5   | 5                |
| For State Use Only  |                       |                                      |         |                   |                  | -                           |                            |                  |
|   |                       | W                                    |         | W . CAP DM        | PECTOR, DIST     | A)                          |                            |                  |
| APPROVED BY:  | NE                    | Med !                                | ILE     | ar g und end      | H Crian' Mai     | DATE                        | DEC 05 7                   | <b>2005</b>      |
| Conditions of Approval (if any  | y): //                |                                      |         |                   |                  |                             |                            |                  |