District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Big Press Rd. Artes NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 1000 Rio Brazos I District IV 1220 S. St. Franci | , , | | 1220 South St. Francis Dr. | | | | | | | | | 5 Cc | - |
|--|-----------------------------|---|----------------------------|----------------------|-----------------------------------|-------------------------------|--------|--|---------------------------------------|----------------------------|--|-------------------------|--------|
| 1220 S. St. Franci | I. | - | | OR ALI | • | | HOF | ZIŽATIO | ON TO |) TR | ∟ ANSP(| AMENDED REPO | JRT |
| Operator na Burlington R PO Box 4289 | JOWING. | AND AUTHORIZATION TO TRANSPOR ² OGRID Number 14538 ³ Reason for Filing Code/ Effective | | | | | | | | | | | |
| Farmington, | | ico 87499 | | | | | | " Keason | for Filir | _ | | | |
| API Number | New Well 6 Pool Code | | | | | | | | | | | | |
| 30-045-3286 | Basin Fruitl | tland Coal | | | | 71629 | | | | | | | |
| ⁷ Property Code | | | | | | 8 Property Name | | | | 9 Well Number | | | |
| II. 10 Su | 49 | <u> </u> | Martin | | | | | | 102S | | | | |
| II. 10 Surface Ul or lot no. Secti | | Township Rang | | Lot.Idn | Feet from the | m the North/South Line | | Feet from | the | East/West line | | County | |
| C 21 | | 32N | 12W | | 915' | North | | 1625' | | W | est | San Juan | |
| 11 Bo | ttom Ho | le Locati | on | | <u> </u> | | | | | | | | |
| UL or lot no. Section | | Townshi | Range | Lot Idn | Feet from the | from the North/South lin | | Feet from the | | East/West line | | County | |
| C 12 Lse Code | 13 Produc | ing Metho | d 14 Gas C | onnection | ¹⁵ C-129 Peri | nit Number | 16 | C-129 Effec | tive Da | te | 17 C-1 | 29 Expiration Date | |
| | | Code Da | | | C-1251 CI | | | | | | | 11) Zapawa | |
| F | | F | | | | | | | | | | | |
| III. Oil a | | | | | 20 | | - 11 - | T | | 21 | | | |
| 18 Transporter OGRID | | T | ransporter l | 201 | ²⁰ POD ²¹ O | | | | 22 POD ULSTR Location and Description | | | | |
| 9018 | | Giant Industries | | | | 0 | | | | | | | |
| | | | | | | | | | | 13 1475 | | | |
| 25244 | | Williams | | | | G CO | | | | | | | |
| | | | | | | DEC 2005 | | | | | | 97071 | |
| | | | | | | | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | jons dist. | . 53000 | 7 | |
| | | | | | | | | J. J. | | 00000 | જુ | Ž | |
| IV. Prod | luced W | ater | | | | | | | حوادير ل | 8.53 | | | |
| ²³ POD | | ²⁴ P(| DD ULSTR | Location a | and Description | | | | | | | | |
| V. Well | Complet | ion Data | | | | | | | | | | | |
| Spud Date 3/31/05 | | ²⁶ Ready Date 12/5/05 | | | ²⁷ TD 2503' | | | | Perforations 150° – 2293° | | | ³⁰ DHC, MC | |
| ³¹ Hole Size | | ³² Casing & T | | | ng Size | 33 Depth Set | | t | | ³⁴ Sacks Cement | | | |
| 8-3 | | 7", 20 | T&C | 134' | | | | 34 sx (54 cf) | | | | | |
| 6- | | 4-1/2" 10.5#, J-55 ST | | | 7&C 2502' | | | | | | 280 sx (545 cf) | | |
| | | | | | | | | | | | <u> </u> | | |
| | | | 2 3/8 | ", 4.7# E | CUE | E 2281' | | | | | | | |
| VI. Well | Test Da | ıta | | | | | | | | | | | |
| 35 Date New Oil 36 | | • 1 | | Test Date 12/4/05 | ³⁸ Test Length 1 hr | | h | ³⁹ Tbg. SI - | | | ⁴⁰ Csg. Pressure SI – 275# | | |
| 41 Choke Size 2" | | ⁴² Oil | | 4 | ¹³ Water | ⁴⁴ Gas 404 mcfd | | | ⁴⁵ AOF | | | 46 Test Method pitot | |
| ⁴⁷ I hereby cert | ify that the | rules of th | e Oil Conser | vation Div | rision have been | | | OIL CO | NSERV <i>A</i> | ATION : | DIVISIO | | |
| complied with | and that th | e informati | on given abo | ve is true | and complete to | | | 4 | | \sim | | | |
| Signature: | 1) [| 1 | 111 | (/ | | Approved by: | / | s/ 1 | 1. | | | | |
| Deine 2 | 1-alx | ly_(| My | 57/2 | | Title: | | Mark | r II | አሊ | | | |
| Printed name: Patsy Clugston | | | | | | SUPERVISOR DISTRICT # 3 | | | | | | | |
| Title: Senior Regul | Approval Date: DEC 1 3 2005 | | | | | | | | | | | | |
| Date: | |]1 | Phone: |) E 1 O | | | | | | <u> </u> | | | ****** |
| 12 | /12/05 | - (0 | 505) 326-9 | 4218 | | | | | | | | | |