

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|  |
|--|
| WELL API NO.<br><b>30-045-24377</b>  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/>   |
| 6. State Oil & Gas Lease No.<br><b>NMNM073877</b>  |
| 7. Lease Name or Unit Agreement Name<br><b>Heath GC</b>  |
| 8. Well Number<br><b>GIE</b>   |
| 9. OGRID Number  |
| 10. Pool name or Wildcat<br><b>DK / MV</b>   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>5692</b>  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>   |
| Pit type <b>Blow</b> Depth to Groundwater <b>&lt;50</b> Distance from nearest fresh water well <b>7100</b> Distance from nearest surface water <b>7100</b> |
| Pit Liner Thickness: <b>12</b> mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**BP America**

3. Address of Operator  
**200 Energy Court Farmington NM 87401**

4. Well Location  
Unit Letter **I** : **1820** feet from the **South** line and **800** feet from the **East** line  
Section **8** Township **29N** Range **9W** NMPM County **SJ**

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**5692**

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type **Blow** Depth to Groundwater **<50** Distance from nearest fresh water well **7100** Distance from nearest surface water **7100**

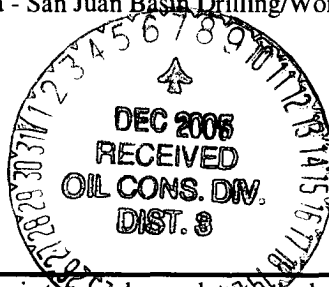
Pit Liner Thickness: **12** mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:                            |  |
|---|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                      | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>                                       | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| OTHER: : Lined workover pit. Earthen flare pit. <input checked="" type="checkbox"/> |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Construct a workover pit per BP America - San Juan Basin Drilling/Workover Pit Construction Plan issue date of 4/15/2004. Pit(s) will be closed according to closure plan on file.



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to ☒ guidelines ☐ a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE **Dennis Anderson** TITLE **Planner** DATE **12-7-05**

Type or print name **Dennis Anderson** E-mail address: **andersdh@bp.com** Telephone No. **505 326-9484**

**For State Use Only**  
APPROVED BY: **Lenny Faint** TITLE **DUTY OIL & GAS INSPECTOR, CST.** DATE **DEC 07 2005**

Conditions of Approval (if any):