Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an

5.	Lease Serial No.	
6.	If Indian, Allottee	or Tribe Name

6.

abandoned well. Use Form 3160 - 3 (APD) for such proposals.	
SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well Gas Well Other	
	8. Well Name and No. Jicarilla G#2
2. Name of Operator Energen Resources	
3b. Phone No. (include area code) 505.325.6800	30-039-06359 10. Field and Pool, or Exploratory Area Blanco South Pictured Cliffs
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 990' FSL 1.650' FEL Section 23, T26N, R5W, NMPM	
	Rio Arriba, New Mexico
O INDICATE NATURE OF NOTICE,	REPORT, OR OTHER DATA
	3b. Phone No. (include area code) 505.325.6800

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA						
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent ✓ Subsequent Report ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal	Water Ske Off Well Integrity DEC 2015 Other Off		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and appropriate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine duration thereof. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be file the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine thereof. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be file to be a first of the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertine the proposal is to deepen direction and the p testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Energen submits this subsquent report in follow-up to the 11-7-2005 Sundry regarding this casing repair.

- 1.MIRU WSU NDWH NUBOP
- 2. POOH w/ 1-1/4" tubing.
- 3. TIH w/ 2-3/8 WS cleaned out to PBTD.
- 4. TIH w/ Packer and RBP on 2-3/8" WS located and isolated leak at 138' to 160' RKB.
- 5. Shot squeeze hole at 170' RKB pump-in rate of 1-1/2BPM @ 100 PSI.
- 6. Cement w/ 100 sx Class B w/ 2% CaCl2, 0.4% Halad 9 -yd 1.18 cuft/sx, 15.60 ppg. (Bob Ivy consultant for Energen notified BLM prior to job.)
- 7. WOC drill out next day and pressure test to 350 psig- held okay.
- 8. POOH w/ Packer and RBP clean out to PBTD and TIH w/ 1-1/4" tubing and land at 3,098' RKB
- 9. NDBOP NUWH RDMO WSU.

070 FARMINGTON IN

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14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)		
Patricio W. Sanchez	District Engineer	
Signature Date	11/18/	2005
THIS SPACE FOR FEDERAL OF	STATE OFFICE US	E ACCEPTED FOR RECORD
Approved by	Title	Date NUV 2 9 2005
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office	FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department. States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.