'Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| SUNDRY | NOTICES | AND | REPORTS | ON | WELLS |
|--------|---------|-----|---------|----|-------|

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

| FORM APPROVED |
|-------------------------|
| OM B No. 1004-0137 |
| Expires: March 31, 2007 |
| |

| Lease | Serial | ر No. |
|-------|--------|-------|
| | | |

|). | If | Indian, | Allottee | or Tribe | N | Į | ın | n | ¢ |
|----|----|---------|----------|----------|---|---|----|---|---|

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| SUBMIT IN TRIPLICATE- Other | 7. If Unit or CA/Agreement, Name and/or No. | | | | |
|---|--|---|--|--|--|
| 1. Type of Well Gas Well Ot 2. Name of Operator | 8. Well Name and No. Jicarilla 117E#2A | | | | |
| Energen Resources | 9. API Well No. | | | | |
| 3a. Address | 3b. Phone No. (include area code) | 30-039-21196 | | | |
| 2198 Bloomfield HWY Farmington NM 87401 | 505.325.6800 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip | tion) | Blanco MV/Tapicito PC | | | |
| 1500' FSL 1190' FEL Section 33 T26N R3W NMPM | 11. County or Parish, State Rio Arriba County, New Mexico | | | | |
| 12 CHECK APPROPRIATE ROY(ES | TO INDICATE NATURE OF NOTICE | REPORT OR OTHER DATA | | | |

| • | 12. CHECK A | PPROPRIATE BOX(ES) T | O INDICATE NATUR | E OF NOTICE, REPORT, O | R OTHER DATA | | |
|----------|---|--|---|---|---|--|--|
| | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| <u> </u> | Notice of Intent Subsequent Report Final Abandonment Notice | Acidize Alter Casing Casing Repair Change Plans Convert to Injection | Deepen Fracture Treat New Construction Plug and Abandon Plug Back | Production (Start/Resume) Reclamation Recomplete Temporarily Abandon Water Disposal | Water Shut-Off Well Integrity ✓ Other Commingle PC and MV | | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including been completed, and the operator has determined that the site is ready for final inspection.)

ERC plans to do the following work:

- A. SQZ off water in the Upper Cliffhouse
 - 1. MIRU WSU NDWH NUBOP
 - 2. POOH w/ tubing
 - 3. Locate water influx in Upper Cliffhouse Cement SQZ.
 - 4. Clean out to PBTD. TIH w/ tubing and clean- up MV zone swab in if need
- B. Pay -add or re-complete the Pictured Cliffs.
 - 1. MIRU WSU NDWH NUBOP
 - 2. POOH w/ tubing
 - 3. Perforate the PC from 4,000 to 4,020'
 - 4. Fracture Stimulate the PC.
 - 5. Clean out to PBTD
 - 6. TIH w/ Production tubing and DHC the PC and MV.

Note: This commingle is being submitted to NMOCD per Order #R-11363 for approval.

CONDITIONS OF APPROVAL

SEE ATTACHED FOR CONDITIONS OF APPROMAI

FARMINGTO

Adhere to previously issued stipulations.

14. Thereby certify that the foregoing is true and correct Name (Printed/Typed) Patricio W. Sanchez Signature

Title District Engineer

11/23/2005

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or

certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District 1

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised June 10, 2003

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

| District IV | | | | ~ | , | | | | | |
|-----------------------|--|------------|----------|-------------------------------|---------------------------------------|------------------------|----------------|----------------|------------------------|--|
| 1220 S. St. Franci | is Dr., Santa | Fe, NM 875 | 05 | | | | | Al | MENDED REPORT | |
| | | WE | LL LOCA | ATION A | ND ACREA | GE DEDICA | ATION PLA | Τ | | |
| | ¹ API Numb | er | | ² Pool Code | | ³ Pool Name | | | | |
| 30 | -039-211 | 196 | | 72319/859 | 20 | Blanco Mes | saverde/Tapac | ito Pictur | ed Cliffs | |
| ⁴ Property | / Code | | | | ⁵ Property Na | ime | | | 6 Well Number | |
| | | | | | Jicarilla | 117 E | | | #2A | |
| ⁷ OGRII | No. | | | | 8 Operator Na | ime | | | ⁹ Elevation | |
| 1629 | 28 | | | Energen Resources Corporation | | | | | 7,386' GL | |
| | | | | 1 | ⁰ Surface Loca | tion | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County | |
| I | 33 | 26N | 3W | | 1,500 | South | 1,190' | East | Rio Arriba | |
| | | | 11 Bot | om Hole L | ocation If Diff | erent From Su | rface | | | |
| UL or lot no. | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| 12 Dedicated Acro | 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. | | | | | | | | | |
| 160/320 | | <u> </u> | | | · · · · · · · · · · · · · · · · · · · | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY 1 E DIVISION ¹⁷OPERATOR CERTIFICATION 16 I hereby certify that the information contained herein is true and complete to the best of my knowledge and Signature Patricio w. sanchez Printed Name District Engineer psanchez@energen.com Title and E-mail Address 11-29-2005 Date *SURVEYOR CERTIFICATION Jicarilla 117 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 1,190 January 23, 1976 Date of Survey Signature and Seal of Professional Surveyer: Original by David O. Vilven Certificate Number