

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.  
**30-045-32690**

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.  
**FEE**

7. Lease Name or Unit Agreement Name  
**ALAMO 22**

8. Well Number **#08**

9. OGRID Number **173252**

10. Pool name or Wildcat  
**FRUITLAND COAL/BASIN DAKOTA**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator  
**PATINA SAN JUAN, INC.**

3. Address of Operator  
**5802 US HIGHWAY 64, FARMINGTON, NM 87401**

4. Well Location  
Unit Letter **H** **1635** feet from the **NORTH** line and **835** feet from the **EAST** line  
Section **22** Township **31N** Range **13W** NMPM **SAN JUAN** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**5607' GR**

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type reserve Depth to Groundwater >200' Distance from nearest fresh water well >1000' Distance from nearest surface water >1000'

Pit Liner Thickness: 12 mil Below-Grade Tank: Volume          bbls; Construction Material reinforced polyethylene plastic

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

OTHER: **REQUEST PERMIT TO DRILL EXTENSION** ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

PATINA SAN JUAN, INC. REQUESTS MOVEMENT OF THE LOCATION:

From: 2235' FNL, 660' FEL

To: 1635' FNL, 835' FEL



I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE [Signature] TITLE Regulatory/Engineering Technician DATE 12/7/05

Type or print name  
For State Use Only

E-mail address:

Telephone No.

APPROVED BY:

Conditions of Approval (if any):

TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. 3

DATE

DEC 07 2005

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
PO Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number <b>36-045-32690</b>		Pool Code <b>72319/71599</b>		Pool Name <b>Blanco Mesa Verde BASIN DAKOTA</b>	
Property Code <b>24027</b>		Property Name <b>ALAMO 22</b>			Well Number <b>#08</b>
OGRID No. <b>173252</b>		Operator Name <b>PATINA SAN JUAN, INC.</b>			Elevation <b>5607'</b>

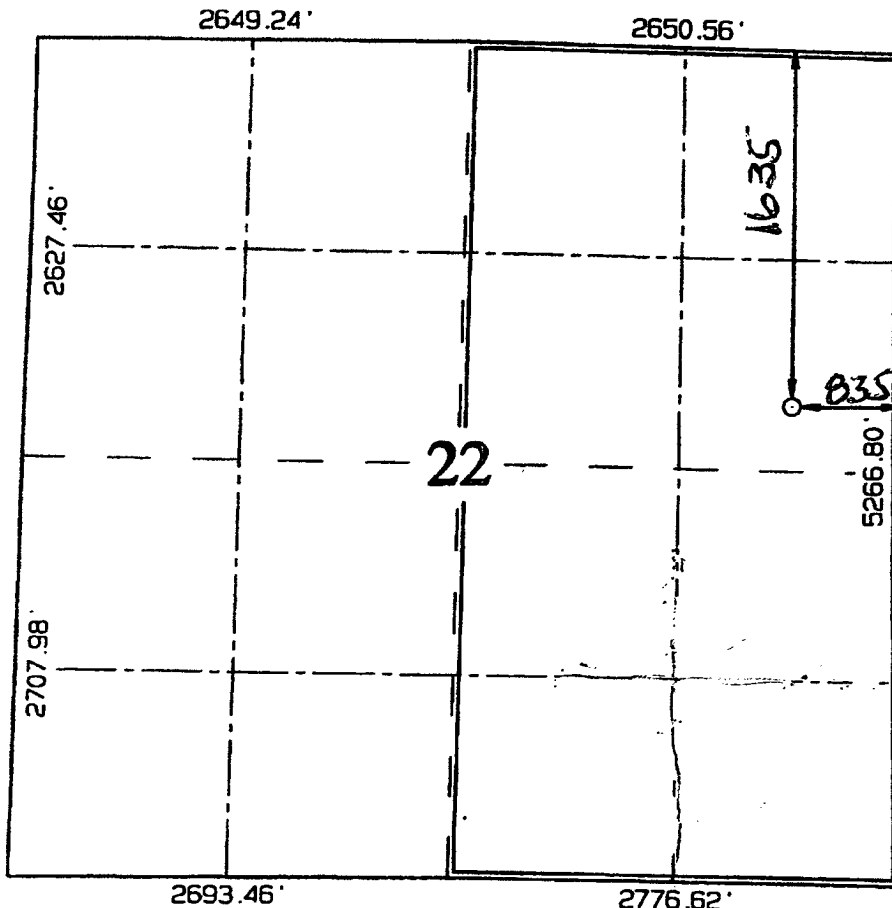
10 Surface Location

UL or lot no. <b>H</b>	Section <b>22</b>	Township <b>31N</b>	Range <b>13W</b>	Lot Idn.	Feet from the <b>1635</b>	North/South line <b>NORTH</b>	Feet from the <b>835</b>	East/West line <b>EAST</b>	County <b>SAN JUAN</b>
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11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn.	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres <b>320.0 Acres - (E/2)</b>					Joint or Infill	Consolidation Code	Order No.		

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief

*J. M. Muse*  
Signature

**JEAN M. MUSE**  
Printed Name

**Reg/Engr'g Tech**  
Title

**12/07/05**  
Date

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Survey Date: **12/06/05**

Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
Certificate Number 15269