



December 20, 2005

HICKMAN A No. 4
APL 30-045-31836
Section 10, T26N, R12W
San Juan County, New Mexico

SLOPE TESTS

#1	130'	1°
#2	630'	3/4°
#3	1010'	1°
#4	1525'	3/4°

I, Steven S. Dunn, being first duly sworn, depose and state that the attached and foregoing depth and hole deviation figures are true and correct to the best of my information and belief.

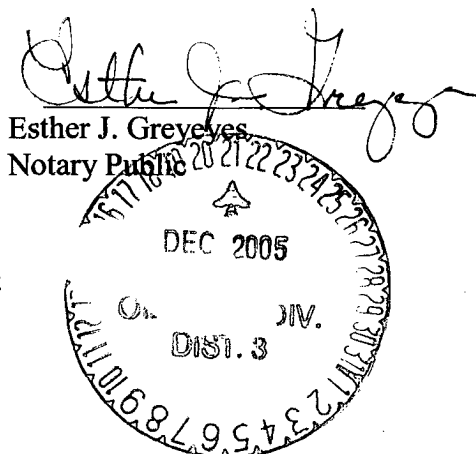

Steven S. Dunn

Subscribed and sworn before me this 20th day of December, 2005.

State of New Mexico }
 } ss
County of San Juan }



My Commission Expires: August 7, 2006



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