

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                   |  |                                                                                 |  |                                                                        |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|------------------------------------------------------------------------|------------------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                   |  |                                                                                 |  | 2005 DEC 8 PM 3 23                                                     |                                          |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/> |  |                                                                                 |  | 070 FARMINGTON NM                                                      |                                          |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                     |  |                                                                                 |  | 8. IF INDIAN, ALLOTTEE OR TRIBE NAME                                   |                                          |
| 3. ADDRESS AND TELEPHONE NO.<br>PO Box 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                  |  |                                                                                 |  | 7. UNIT AGREEMENT NAME                                                 |                                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface Unit 1 (NESE), 2200' FSL & 1095' FEL<br>At top prod. interval reported below SAME<br>At total depth SAME                                |  |                                                                                 |  | 8. FARM OR LEASE NAME, WELL NO.<br>Hale #3535                          |                                          |
| 14. PERMIT NO. DATE ISSUED                                                                                                                                                                                                                        |  |                                                                                 |  | 9. API WELL NO.<br>30-045-32469                                        |                                          |
| 15. DATE SPUDDED 11/28/05                                                                                                                                                                                                                         |  |                                                                                 |  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Fruitland Coal                 |                                          |
| 16. DATE T.D. REACHED 12/4/05                                                                                                                                                                                                                     |  |                                                                                 |  | 11. SEC., T. R. M., OR BLOCK AND SURVEY OR AREA<br>Sec. 34, T31N, R8W, |                                          |
| 17. DATE COMPL. (Ready to prod.) 12/5/05                                                                                                                                                                                                          |  |                                                                                 |  | 12. COUNTY OR PARISH<br>San Juan                                       |                                          |
| 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)*<br>KB-6220'; GL - 6208'                                                                                                                                                                                   |  |                                                                                 |  | 13. STATE<br>New Mexico                                                |                                          |
| 20. TOTAL DEPTH, MD & TVD<br>3180'                                                                                                                                                                                                                |  | 21. PLUG, BACK T.D., MD & TVD<br>3178'                                          |  | 19. ELEV. CASINGHEAD                                                   |                                          |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                 |  |                                                                                 |  | 23. INTERVALS DRILLED BY                                               |                                          |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)*<br>Basin Fruitland Coal - 2881' - 3092'                                                                                                                            |  |                                                                                 |  | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                  |                                          |
| 26. LOGS<br>Mud Logs                                                                                                                                                                                                                              |  |                                                                                 |  | 27. WAS WELL CORED<br>No                                               |                                          |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                |  |                                                                                 |  |                                                                        |                                          |
| CASING SIZE/GRADE                                                                                                                                                                                                                                 |  | WEIGHT, LB./FT.                                                                 |  | DEPTH SET (MD)                                                         |                                          |
| 9-5/8", H-40                                                                                                                                                                                                                                      |  | 32.3#                                                                           |  | 531'                                                                   |                                          |
| 7", J-55                                                                                                                                                                                                                                          |  | 20#                                                                             |  | 2913'                                                                  |                                          |
|                                                                                                                                                                                                                                                   |  |                                                                                 |  |                                                                        |                                          |
|                                                                                                                                                                                                                                                   |  |                                                                                 |  |                                                                        |                                          |
|                                                                                                                                                                                                                                                   |  |                                                                                 |  |                                                                        |                                          |
| 29. LINER RECORD                                                                                                                                                                                                                                  |  |                                                                                 |  |                                                                        |                                          |
| SIZE                                                                                                                                                                                                                                              |  | TOP (MD)                                                                        |  | BOTTOM (MD)                                                            |                                          |
| 5-1/2"                                                                                                                                                                                                                                            |  | 2875'                                                                           |  | 3180'                                                                  |                                          |
| 15.5# J-55                                                                                                                                                                                                                                        |  |                                                                                 |  |                                                                        |                                          |
| 30. TUBING RECORD                                                                                                                                                                                                                                 |  |                                                                                 |  |                                                                        |                                          |
| SIZE                                                                                                                                                                                                                                              |  | DEPTH SET (MD)                                                                  |  | PACKER SET (MD)                                                        |                                          |
| 2-3/8", 4.7# J-55                                                                                                                                                                                                                                 |  | 3150'                                                                           |  | NONE                                                                   |                                          |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                |  |                                                                                 |  |                                                                        |                                          |
| pre perf'd liner w/1 spf.<br>2881' - 2965' = 83 holes<br>2986' - 3027' = 42 holes<br>3048' - 3092' = 44 holes<br>Total=169 holes                                                                                                                  |  |                                                                                 |  |                                                                        |                                          |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                    |  |                                                                                 |  |                                                                        |                                          |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                               |  | AMOUNT AND KIND OF MATERIAL USED                                                |  |                                                                        |                                          |
| 2881' - 3092'                                                                                                                                                                                                                                     |  | Only C/O fill w/air & mist 1 day                                                |  |                                                                        |                                          |
| 33. PRODUCTION                                                                                                                                                                                                                                    |  |                                                                                 |  |                                                                        |                                          |
| DATE FIRST PRODUCTION<br>SI                                                                                                                                                                                                                       |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>flowing |  |                                                                        | WELL STATUS (Producing or shut-in)<br>SI |
| DATE OF TEST<br>12/5/05                                                                                                                                                                                                                           |  | HOURS TESTED<br>1 hr                                                            |  | CHOKE SIZE<br>2"                                                       |                                          |
| FLOW. TUBING PRESS.<br>SI - 0#                                                                                                                                                                                                                    |  | CASING PRESSURE<br>SI - 131 psi                                                 |  | CALCULATED 24-HOUR RATE<br>0                                           |                                          |
|                                                                                                                                                                                                                                                   |  | OIL-BBL<br>0                                                                    |  | GAS-MCF<br>167 mcf                                                     |                                          |
|                                                                                                                                                                                                                                                   |  | WATER-BBL<br>0                                                                  |  | GAS-OIL RATIO<br>-                                                     |                                          |
|                                                                                                                                                                                                                                                   |  | OIL GRAVITY-API (CORR.)                                                         |  |                                                                        |                                          |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Only flowed back 1 day due to winter closure timeline. Should have better production # once 1st delivered.                                                                          |  |                                                                                 |  |                                                                        |                                          |
| 35. LIST OF ATTACHMENTS<br>This is a single producing FC well.                                                                                                                                                                                    |  |                                                                                 |  |                                                                        |                                          |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                 |  |                                                                                 |  |                                                                        |                                          |

SIGNED

TITLE

Sr. Regulatory Specialist

DATE

12/8/05

ACCEPTED FOR RECORD

DEC 12 2005

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

## GEOLOGIC MARKERS

**DESCRIPTION, CONTENTS, ETC.**