Form 3160-5 (April 2004)

UNITED STATES

April 2004)	DEPARTMENT OF THE			Expires: March 31, 2007 5. Lease Serial No.		
	BUREAU OF LAND MAN					
SUNDRY NOTICES AND REPORTS ON WELLS				NMSF-078095 A		
	this form for proposals t well. Use Form 3160-3 (/			6. If India	n, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well Oil Well Gas Well Other			Mador		8. Well Name and No. HORTON 1 D	
3a Address 1050 17TH STREET, SUITE	Jo. Thore Ivo. (menute urea code)			-045-33065 Id and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec	<u></u>			Blanco Mesa V., Basin Dakota		
1418 FSL & 1267 FEL 7-311			11. County	or Parish, State		
14,010201201122731		SAN J	UAN, NM			
12. CHECK	APPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, R	EPORT, O	R OTHER DATA	
TYPE OF SUBMISSION	TYPE OF SUBMISSION TYPE OF ACTION					
	Acidize	Deepen	Production (Sta	nrt/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construction	Recomplete		Other Set Tubing	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Al	andon		
	Convert to Injection	Plug Back	Water Disposal			
determined that the site is rea	Exploration & Production Com	pany ran tubing of th		12 4 ST	RECEIVED O70 FARMINGTON NA	
14. Thereby certify that the fo Name (Printed/Typed) LANI P. RIEG			R. ENGINEERING		N	
Signature	In Luger	. Date	/	2/08/2005		
	THIS SPACE POR I	EDERAL OR S	TATE OFFICE	USE	ACCEPTED FOR RECORD	
Approved by		l _T	itle	,	Date DEC A F AMER	
Conditions of approval, if any, ar	e attached. Approval of this notice of	loes not warrant or		L	DEC 15 2015	
certify that the applicant holds le	gal or equitable title to those rights in	the subject lease	ffice		CARLANOTON EICH D OCCICE	

which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE

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(Instructions on page 2)

FORM APPROVED