| Submit 3 Copies To Appropriate District   | State of New Mex   | cico  | Form C-103   |  |
|---|--|---|--|--|
| Office District I   | Energy, Minerals and Natur                                       | al Resources  | March 4, 2004  |  |
| 1625 N. French Dr., Hobbs, NM 88240   |  | WELL API NO. 30-045-30842   |  |  |
| District II   |  |   |  |  |
|   | 301 W. Gialid Avc., Alasia, 1441 60210                           |   | of Lease   |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  | District III 1220 South St. Francis Dr.                          |   | FEE  |  |
| District IV Santa Fe, NM 87505  |  | 5. 5  | l l  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   |  | Navajo NOO-C-1  | 14-20-8376   |  |
| 87505   | AND REPORTS ON WELLS   | 7 Lease Name o  | r Unit Agreement Name                                    |  |
| (DO NOT USE THIS FORM FOR PROPOSALS   |  |   |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |  |   | n  |  |
| PROPOSALS.)   | · · · · · · · · · · · · · · · · · · ·                            | 700 8. Well Number  |  |  |
| 1. Type of Well:  | K56  | 8. Well Number  |  |  |
| Oil Well 🔲 Gas Well 🔀 Oth   | er 63 \  | #1  |  |  |
| 2. Name of Operator   | - 6  | 9. OGRID Numl   | per  |  |
| Thompson Engineering and Production   | Corp. JAN ?  | 037581  |  |  |
| 3. Address of Operator c/o Walsh Engir  | neering S  | 10. Pool name o   | r Wildcat  |  |
| 7415 F Main St Farmington NM 87402  |  | 10. Pool name of Basin Fruitland (  | Basin Fruitland Coal                                     |  |
| 4. Well Location  |  | ZI 3  |  |  |
| 4. Well Location  |  |   |  |  |
|   |  |   |  |  |
| Unit Letter A : 912 feet from the North 904 feet from the East line   |  |   |  |  |
|   |  |   |  |  |
| Section 28 Township 26N Range 12W NMPM County San Juan  |  |   |  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |   |  |  |
| Pit or Below-grade Tank Application (For pit or below-grade tank closures, a form C-144 must be attached)   |  |   |  |  |
|   |  |   |  |  |
| Pit Location: UL_A_Sect_28_Twp_26N_Rng_12W_ Pit type  |  |   |  |  |
| well_>1500'_ Distance from nearest surface water_>1500'_ Below-grade Tank Location ULSectTwpRng;  |  |   |  |  |
| feet from the line andfeet from the line  |  |   |  |  |
|   |  |   |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON X REMEDIAL WORK ALTERING CASING   |  |   |  |  |
|   | .oo/wb/wbow x  | TEMEDIAE WORK   | AETERING GAGING  |  |
| TEMPORARILY ABANDON   | HANGE PLANS  | COMMENCE DRILLING OPNS.   | PLUG AND  ABANDONMENT                                    |  |
|   | ULTIPLE   OMPLETION  | CASING TEST AND CEMENT JOB  |  |  |
| OTHER:  |  | OTHER:  |  |  |
| OTHER:  | L  | OTHER:  |  |  |
| <ol> <li>Describe proposed or completed<br/>of starting any proposed work).<br/>or recompletion.</li> </ol>   | l operations. (Clearly state all p<br>SEE RULE 1103. For Multipl | ertinent details, and give pertinent date Completions: Attach wellbore diag | tes, including estimated date ram of proposed completion |  |
| Workover Pit Permit Request   |  |   |  |  |
| Thompson Engineering is requesting approval for a 12' X 12' X 5' workover pit to be used during the P&A operations.   |  |   |  |  |
| Thompson Engineering is requesting app  | TOVALIDIA 12 X 12 X 3 WOLK                                       | over pit to be used during the P&A of                                       | perations.   |  |
|   |  |   |  |  |
| I haraby cartify that the information above   | va is two and complete to the be                                 | at a Constitution and halia Const   |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan. |  |   |  |  |
| general per mit. Of all (attached) after native of b-approved plan  |  |   |  |  |
| SIGNATURE fan ( /hwy TITLE_President DATE_1/4/06  |  |   |  |  |
| Type or print name Paul C. Thompson, P.E. E-mail address: paul@walsheng.net Telephone No. 505.327.4892  |  |   |  |  |
| (This space for State use)  |  |   |  |  |
| APPPROVED BY Temy   |  |   |  |  |
|   |  | TY OR & GAS INSPECTED DIST A  | DATE AN 05 2001  |  |