

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

2006 JAN 1

5. Lease Designation and Serial No.

NM4958 00

6. If Indian, Allotted or Tribe Name

RECEIVED

070 FARMINGTON NM

1. Type of Well



Oil
Well



Gas
Well



Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1500' FSL & 1600' FEL, Unit J
NW/4 SE/4, Sec. 31, T24N, R9W

7. If Unit or CA, Agreement Designation

8. Well Name and No.

April Surprise #9

9. API Well No.

30 045 33101

10. Field and Pool, or Exploratory Area

Bisti Gallup South

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION



Notice of Intent



Subsequent Report



Final Abandonment Notice

TYPE OF ACTION



Abandonment



Recompletion



Plugging Back



Casing Repair



Altering Casing



Other Completion



Change of Plans



New Construction



Non-Routine Fracturing



Water Shut-Off



Conversion to Injection

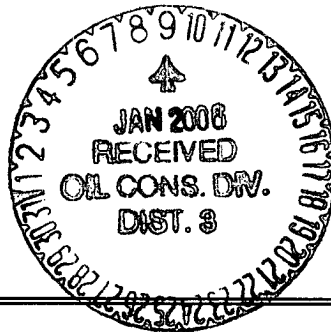


Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Pressure test csg to 3800#, held. Run GR-CCL-CNL logs. Perforate Gallup Sandstone w/1 spf from 4705'-11'; 4719'-21'; 4726'-36'; 4813'-15'; 4830'-34'; 4841'-43'; 4898'-4903'; 4903.5'; 4904'-4904.5'; 4905'-4905.5'; 4906'-4906.5'; 4907'-4908'; 4921'-4923' (total 50 holes). Acidize w/1000 gals 15% HCL. Frac w/169,000# 20/40 Brady sand; 95,900 gals slickwater.



14. I hereby certify that the foregoing is true and correct

Signed

John Alexander
John Alexander

Vice-President

Date

12/29/2005

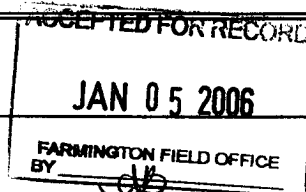
(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMOC