District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District IV | s Rd., A | ztec, NM 8 | 7410 | | il Conserva 220 South S | t. Francis | p r./ | | Submit t | to Appropriate District Of 5 Cop | |
|---|------------------------------------|---------------------|---|------------|---|-------------------------------------|---------------------------------------|---|--|-------------------------------------|--|
| 1220 S. St. Franc | cis Dr., | | | D 411 | Santa Fe, 1 | | 1 | | TO TO 13 | AMENDED REPORT | |
| Operator na ConocoPhi 5525 High | d Address C <mark>ompany</mark> | - | JK ALL | OWABLE | AND AUPHORIZATION TO TRANSPORT 2 OGRID Number 217817 3 Reason for Filing Code/ Effective Date | | | | | | |
| Farmingto | n, NN | | | | | | | NEW NEW | | | |
| ⁴ API Numbe 30 -045-32 | | Pool Name BASIN FR | UITLAN | D COAL | ⁶ Pool Code 71629 | | | | | | |
| ⁷ Property Co 31329 II. ¹⁰ Su | | SASN JUA | Property Name SASN JUAN 32-7 UNIT | | | | | | ⁹ Well Number 246A | | |
| Ul or lot no. | Section Section | Location on Town | | Lot.Idn | Feet from the | North/Sou | th Line | Feet from the | East/Wes | et line County | |
| I————————————————————————————————————— | 18 | 32N | 7W | | 695 | NORTH | | 228 | EAST | SAN JUAN | |
| Bo | Section Section | Hole Loon Town | | Lot Idn | Feet from the | North/Sou | ıth line | Feet from the | East/Wes | st line County | |
| 12 Lse Code | 13 Pro | oducing Metho | od 14 Gas (| Connection | ¹⁵ C-129 Per | rmit Number | 16 | C-129 Effective | e Date | ¹⁷ C-129 Expiration Date | |
| | | Code | I | Date | | | | | · | · | |
| III. Oil a | | | Transporters 19 Transporter Name | | | ²⁰ POD ²¹ O | | /G | ²² POD | ²² POD ULSTR Location | |
| OGRID | | and Address | | | | ²⁰ POD ²¹ O/G | | | and Description | | |
| 009018 | | GIANT BLOOM | REFINERY IFIELD NM | <u>'</u> | 1 | | | | V 0 39 | N. | |
| 025244 | | WILLIAMS | | | | | | <u> </u> | 678911 | 1177 | |
| | | FARMI | NGTON NN | A | | | · · · · · · · · · · · · · · · · · · · | | JAN | 2008 | |
| | | | | | | | | 233 | The state of the s | | |
| | | | | | | | | 11.2 | OIL CON | S. DIV. | |
| | | | | | <u> </u> | | | 1 | <u>^</u> | | |
| | | | | | 1 | | · · · · · | | ER (2.97.5 | 545 Cross | |
| IV. Prod | luaad | Watan | | | | | | | | | |
| POD 23 POD | iuceu | | POD ULSTF | R Location | and Description | n | | | | | |
| V. Well | Com | | | | 27 | 28 55 | | 29 p. 0 | | 30 | |
| 25 Spud Da 10/23/2005 | | 12/08/20 | | 3204 | ²⁷ TD | 3202 PB | | ²⁹ Perfora 2774-3113 | | 30 DHC, MC SINGLE 34 Sacks Cement | |
| 12.25 | | e | ³² Casing & Tubing Size 9.625 | | | ³³ Depth Set 233 | | | 250 | | |
| 8.75 | | | 7.0 | | | 2730 | | | 410 | | |
| 6.25 | | | 5.5 Liner | | | 3204 | | | 0 | | |
| | | | 2.375 | | | 3168 | | | 0 | | |
| VI. Wel | | | | | | 1 | | | | | |
| 35 Date New | / Oil | | Delivery Date | | Test Date 07/2005 | 1 hr | est Leng | th 39 / n/a | Гbg. Pressure | e 40 Csg. Pressure 55 psi | |
| Choke Size 2"Pitot 0 | | | 42 Oil 3 bbl | | Water | 44 Gas 2305 mcfd | | | ⁴⁵ AOF | 46 Test Method | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | OIL CONSERVATION DIVISION | | | | | |
| complete to the best of my knowledge and belief. Signature: Fax 011 | | | | | | Approved by: | | | | | |
| Printed name: | | | | | | Title: SUPERVISOR DISTRICT # 3 | | | | | |
| Juanita Farrell Title: Regulatory Analyst | | | | | | Approval Date: JAN 1 0 2006 | | | | | |
| E-mail Address: | | | | | | | | , | | | |
| Date: 12/28/2005 Phone: (505)599-3419 | | | | | 19 | | | | | | |