Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

SUNDRY NOTICES A	ND REPORTS ON WELLS 1 1 10	5. Lease Designation and Serial No. NM-90482			
Do not use this form for proposals to	6. If Indian, Allotted or Tribe Name				
Use "APPLICATION FOI					
SUBMIT IN	М				
1. Type of Well Oil Gas Well Well Well	Other	7. If Unit or CA, Agreement Designation			
2. Name of Operator	8. Well Name and No.				
Dugan Production Corp.	Little Joe #91				
3. Address and Telephone No.	9. API Well No.				
P.O. Box 420, Farmington, NM 87499 (30 045 33311				
Location of Well (Footage, Sec., T., R., M., or Survey Description)	10. Field and Pool, or Exploratory Area				
990' FSL & 1200' FWL (SW/4 SW/4)	Basin Fruitland Coal				
Unit M, Sec. 14, T23N, R11W, NMPM	11. County or Parish, State				
	San Juan, NM				
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
TYPE OF SUBMISSION					
Notice of Intent	Abandonment	Change of Plans			
	Recompletion	New Construction			
X Subsequent Report	☐ Plugging Back ☐	Non-Routine Fracturing			
	Casing Repair	Water Shut-Off			
Final Abandonment Notice	☐ Altering Casing ☐	Conversion to Injection			
	X Other Spud, surface casing	Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

Spud 121/4" hole on 12/9/05. Run 8-5/8" 24# J-55 csg. Land @ 127', float collar @ 84'. Cement

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled,

w/80 sx Class "B" neat w/2% CaCl2 w/1/4# celloflake/sx (106 cu ft total). Displace w/5.5 bbls water. Circulate 5 bbls cement. NU BOP. Pressure test to 800# for 30 mins, held ok.

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*



			000	CONTROLL STATE
14. I hereby certify that the foregoing is true	and correct	* *** *** **** **** **** **** **** **** ****		Call Charles
Signed John Cl	Jóhn Alexander	Vice-President	Date	ACCEPTED FOR RECORD
(This space for Federal or State office use)				
Approved by	Title		Date	JAN 0 5 2006
Conditions of approval, if any:				EXPANINGTON FIELD OFFICE
Title 18 U.S.C. Section 1001, makes it a crime for representations as to any matter within its juris		ke to any department or agency of the Unite	d States any false, fictitio	us or fraudulent statements