Form 3160-5 (April 2004)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS					110-0-0101-1455	
	is form for proposals to il. Use Form 3160-3 (A			6. If Indian, Allot	tee or Tribe Name	
SUBMIT IN TRIPLICATE- Other instructions on reverse side.				7. If Unit or CA/A	Agreement, Name and or No.	
1. Type of Well Oil Well Gas Well Other				8. Well Name and No.		
2. Name of Operator Coleman Oil & Gas, Inc.				Juniper Wes	t Com 12 #32	
3a. Address 3b. Phone No. (include area code)				9. API Well No 30-045-3299		
P.O. Drawer 3337	505-327-0356			10. Field and Pool, or Exploratory Area		
 Location of Well (Footage, Sec., T., R., M., or Survey Description) 1955' FNL, 1890' FEL G, Section 12, T24N, R11W Latitude 36° 19' 46", Longitude 107° 57' 05" 					Basin Fruitland Coal 11. County or Parish, State	
				San Juan, New Mexico		
12. CHECK AI	PPROPRIATE BOX(ES) TO	INDICATE N	NATURE OF NOTICE.	REPORT, OR OT		
TYPE OF SUBMISSION	Thoracing Bon(BB) To	THE PROPERTY OF	TYPE OF ACTION	Teroni, on or		
	Acidize	Deepen		(Start/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Tre		` '	Well Integrity	
Subsequent Report	Casing Repair	New Constr	· ·		Other	
Final Abandonment Notice	Change Plans Convert to Injection	Plug and Ab	andon Temporarily Water Dispo			
CASING. RAN A TOTA CALCIUM CHLORIDE UP BOP AND MANIFOI 7 7/8" HOLE TO 1406 F LT&C J-55. LANDED C W/ 90 SACKS CLASS G	y for final inspection.) ER 31, 2005 @ 10:00 AM. DR L FOOTAGE OF 121.04 FT. AND 1/4# PER SACK CELLO D. PRESSURE TESTED BC F. KB. TD WELL @ 1406 FT. ASING @ 1396.90 FT. KB. C 50/50 POZ W/ 2% GEL D20, RELS OF CEMENT TO SURI	AND LANDED OFLAKE. CIR OP, MANIFOLI KB @ 1:00 PM EMENTED W 5# PER SACK	@ 128.04 FT. KB. CEN CULATED 6 BARRELS D AND CASING TO LO I ON JANUARY 03, 2006 '/145 SACKS CLASS G D24 GILSONITE, .1% 1	IENTED W/ 90 SAC S OF CEMENT TO I W 250 PSIG AND H S. RAN A TOTAL O W 3% D79 AND 1/4 D46, 1% S-1 AND 1/4	KS CLASS B W/2% RESERVE PIT. NIPPLED IGH 1000 PSIG. DRILLED F 36 JTS 5 1/2" 15.50#/FT PER SACK D29. TAILED PER SACK D29.	
					070 070	
NO OPEN HOLE LOGS	RAN.				JAN 9 RECE	
14. Ihereby certify that the for Name (Printed/Typed)	egoing is true and correct				á s e	
MICHAEL T.	HANSON		Title OPERATIONS E	NGINEER	38 3	
Signature Mula	IT. Hans	-	Date //4/	2006	ACCEPTED FOR RECORD	
	THIS SPACE FOR	FEDERAL	OR STATE OFFI	CE USE		
Approved by			Title	Date	JAN 10 2006	
Approved by Conditions of approval, if any, are			nt or	Date	FARMINGTON FIELD OFFICE BY	
certify that the applicant holds leg which would entitle the applicant		in the subject lea	Office			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its jurisdiction.