| Submit 3 Copies To Appropriate District  | State of New Mexico                     |                    |                        | Form C-103               |  |
|--|---|--------------------|------------------------|--------------------------|--|
| Office District I  | Energy, Minerals and Natural Resources  |                    |                        | May 27, 2004             |  |
| 1625 N. French Dr., Hobbs, NM 88240  | lobbs, NM 88240                         |                    | WELL API NO.           |                          |  |
| District II  | OIL CONSERVATION DIVISION               |                    | 30-045-                |                          |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.              |                    | 5. Indicate Type       |                          |  |
| 1000 Die Dennes Dd. Artes NIM 97410  |   | STATE              | FEE                    |                          |  |
| District IV  | Santa Fe, NM 8/303                      |                    | 6. State Oil & Ga      | is Lease No.             |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   | SF-08              | 0597                   |                          |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                    | 7. Lease Name or       | Unit Agreement Name      |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |                    | Florance               |                          |  |
| 1. Type of Well: Oil Well Gas Well Other   |   |                    | 8. Well Number 46      |                          |  |
| 2. Name of Operator  | <u> </u>                                |                    |                        | 9. OGRID Number          |  |
| BP America   |   |                    | y. Goldbivanio         |                          |  |
| 3. Address of Operator   |   |                    | 10. Pool name or       | Wildcat                  |  |
| 200 Energy Court Farmington NM 87401   |   |                    | MV                     |                          |  |
| 4. Well Location   |   |                    |                        |                          |  |
|  | 1650 feet from the (F)N (1              |                    |                        | m the $(F)G(L)$ line     |  |
| Section 29   | Township 30 N Ra                        | inge 8 W           | NMPM                   | County SJ                |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |   |                    |                        |                          |  |
| Pit or Below-grade Tank Application X  |   | >1000              |                        |                          |  |
| Pit type Depth to Grounds  | vater 100 Distance from nearest fresh v |                    | ance from nearest surf | ace water > 1000         |  |
| Pit Liner Thickness: mi  | <del></del>                             | _                  | nstruction Material    | Steel                    |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                    |                        |                          |  |
|  |   |                    |                        |                          |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                    |                        |                          |  |
| PERFORM REMEDIAL WORK  | <del></del>                             |                    |                        | ALTERING CASING          |  |
| TEMPORARILY ABANDON  |   | COMMENCE DRI       |                        | P AND A                  |  |
| PULL OR ALTER CASING   | MULTIPLE COMPL                          | CASING/CEMEN       | TJOB 🔲                 |                          |  |
| OTHER: : Below Grade Tank (  | With Leak Detection)                    | OTHER:             |                        | П                        |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |   |                    |                        |                          |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |   |                    |                        |                          |  |
| or recompletion.   |   |                    |                        |                          |  |
|  |   |                    |                        |                          |  |
| Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004.  |   |                    |                        |                          |  |
| At time of closure, below grade tank(s) will be closed according to closure plan on file.  |   |                    |                        |                          |  |
| 25,21,25,25,25   |   |                    |                        |                          |  |
|  |   |                    |                        |                          |  |
|  |   |                    |                        |                          |  |
|  |   | <i>إ</i>           | SAN 2008               | 8                        |  |
|  |   |                    |                        |                          |  |
|  |   | 12                 |                        |                          |  |
|  |   | الم                | DIS1.3                 |                          |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached) alternative OCD-approved plan . |   |                    |                        |                          |  |
| SIGNATURE Mayone   | From TITLE_                             | Schedulo           | r 68782                | DATE 1/17/06             |  |
| Type or print name Manorie &   | Brown E-mail a                          | ddress: Magionie.l | orown@bp.comTe         | elephone No. 505-326-923 |  |
| Tot State Use Only   | N-Jant                                  |                    |                        | JAN 2 3 2006             |  |
| APPROVED BY: Conditions of Approval (if any):  | /                                       | UTY OIL & GAS INSI | recture, dest. des     | _DATE                    |  |