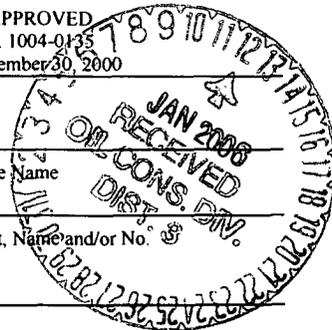


UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an Abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000



5. Lease Serial No.  
**NMNM 012202**

6. If Indian, Allottee or tribe Name

7. If Unit or CA/Agreement, Name and/or No. \$

8. Well Name and No.  
**BOLACK E IN**

9. API Well No.  
**30-045-32798**

10. Field and Pool, or Exploratory Area  
**BASIN DAKOTA & BLANCO  
MESAVERDE**

11. County or Parish, State  
**SAN JUAN, NM**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
**BP AMERICA PRODUCTION COMPANY**

3a. Address  
**PO BOX 3092 HOUSTON, TX 77253**

3b. Phone No. (include area code)  
**281-366-4081**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1095' FSL & 2500' FEL; SEC 33 T28N R08W SWSE Mer NMP**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OR NOTICE, REPORT, OR OTHER DATA

*Handwritten initials*

TYPE OF SUBMISSION	TYPE OF ACTION		
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water shut-Off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other <u>EXTEND APD</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

The Original APD was submitted on 01/06/05 and approval was granted 02/03/05.

BP respectfully requests approval to extend the APD for 1 year.

*Approval expires FEB 3 2007*

2006 JAN 9 AM 10:00  
 RECEIVED  
 070 FARMINGTON NM

14. I hereby certify that the foregoing is true and correct  
Name (Printed/typed)  
**Cherry Hlava** Title **Regulatory Analyst**

Signature *Cherry Hlava* Date **01/03/2006**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Debra Brumley* Title **Pet. Eng** Date **1/10/06**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or Certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.