

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe. NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |  |
|--|---|--|
| <sup>1</sup> Operator name and Address<br><b>BP AMERICA PRODUCTION COMPANY</b><br><b>P.O. BOX 3092 ATTN: Cherry Hlava Rm. 19.178</b><br><b>HOUSTON, TX 77253</b> |   | <sup>2</sup> OGRID Number<br><b>000778</b>             |
|  |   | <sup>3</sup> Reason for Filing Code<br><b>New Well</b> |
| <sup>4</sup> API Number<br><b>30-045-32718</b>   | <sup>5</sup> Pool Name<br><b>Basin Dakota</b> | <sup>6</sup> Pool Code<br><b>71599</b>                 |
| <sup>7</sup> Property Code<br><b>000934</b>  | <sup>8</sup> Property Name<br><b>Nye LS</b>   | <sup>9</sup> Well Number<br><b>1 M</b>                 |

II. <sup>10</sup> Surface Location

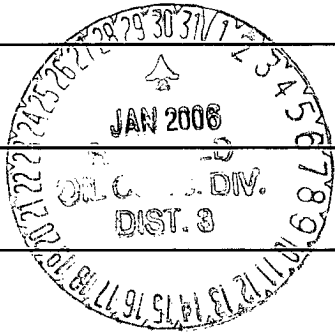
| UL or lot no. | Section   | Township   | Range      | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County          |
|---------------|-----------|------------|------------|---------|---------------|------------------|---------------|----------------|-----------------|
| <b>J</b>      | <b>23</b> | <b>31N</b> | <b>11W</b> |         | <b>2450</b>   | <b>North</b>     | <b>1850</b>   | <b>East</b>    | <b>SAN JUAN</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.                        | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County          |
|--------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|-----------------|
| <b>I</b>                             | <b>23</b>                           | <b>31N</b>                        | <b>11W</b>                        |                                    | <b>2510</b>                         | <b>South</b>     | <b>890</b>    | <b>East</b>    | <b>San Juan</b> |
| <sup>12</sup> Lse Code<br><b>Fee</b> | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |                 |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| <b>151618</b>                   | <b>El Paso Field Services Box 4490</b><br><b>Farmington, NM 87499</b>                    |                   | <b>6</b>          |  |
| <b>9018</b>                     | <b>GIANT REFINING CO</b><br><b>23733 N. Scottsdale Rd</b><br><b>SCOTTSDALE, AZ 85255</b> |                   | <b>0</b>          |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |



IV. Produced Water

| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|
|                   |  |

V. Well Completion Data AS OF 1/23/06 PERFS IN DAKOTA ONLY. MV PERFS WILL BE ADDED LATER.

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD             | <sup>28</sup> PBD          | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
|-------------------------|------------------------------------|------------------------------|----------------------------|----------------------------|---------------------------|
| <b>11/29/05</b>         | <b>01/23/06</b>                    | <b>7161'TMD&amp;7041'TVD</b> | <b>7161'</b>               | <b>6959' - 7117'</b>       | <b>DHC 1988AZ</b>         |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set      | <sup>34</sup> Sacks Cement |                            |                           |
| <b>13 1/4"</b>          | <b>9 5/8" 32#</b>                  | <b>404'</b>                  | <b>300 sxs</b>             |                            |                           |
| <b>8 1/2"</b>           | <b>7" 20#</b>                      | <b>4516'</b>                 | <b>555 sxs</b>             |                            |                           |
| <b>6 1/2"</b>           | <b>4 1/2" 11.6#</b>                | <b>TVD 7041' (TMD 7161')</b> | <b>272 sxs</b>             |                            |                           |
| <b>Tbg</b>              | <b>2 3/8"</b>                      | <b>7101'</b>                 |                            |                            |                           |

VI. Well Test Data

| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date (est) | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg Pressure | <sup>40</sup> Csg. Pressure |
|----------------------------|---------------------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|
|                            | <b>1/30/06</b>                        | <b>01/19/06</b>         | <b>12 hrs</b>             |                            | <b>140#</b>                 |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil                     | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF          | <sup>46</sup> Test Method   |
| <b>1/4"</b>                | <b>1 bbl</b>                          | <b>1 bbl</b>            | <b>1124 mcf</b>           |                            | <b>F</b>                    |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Cherry Hlava*  
Printed name: **Cherry Hlava**

Title: **Regulatory Analyst**

Date: **01/23/2006**

Phone: **281-366-4081**

OIL CONSERVATION DIVISION

Approved by: *Cherry Hlava*  
Title: **SUPERVISOR DISTRICT # 3**

Approval Date: **JAN 30 2006**

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|
|                             |              |       |      |