

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Unit B (NWNE), 660' FNL & 1345' FEL, Section 31, T32N, R10W, NMPM

7. Unit Agreement Name

8. Well Name & Number

9. API Well No.
Scott ^{2C} C 1

30-0045-32889

10. Field and Pool

Blanco MV

11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection

X Other - Log & PT detail

13. Describe Proposed or Completed Operations

NOTE: from previous BLM remarks. Circ. 21 bbls cement to surface on second stage of cement. TOC on 7" @ surface.

12/7/05 RU WH. Rang gauge ring to 4514'. Ran CBL/GR/CCL from 4514' - 2600' & GR/CCL from 2680' to surface.
TOC @ 2780' (7" set @ 3155') 625' overlap. RD WL.

12/20/05 MIRU Drake #26. NU BOP, PT-OK. RIH w/bit & D/O DV tool. PT casing to 3000#/15 min. OK.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Patsy Clugston Title Sr. Regulatory Specialist Date 1/28/06

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of

