Form 3160-5 (June 1990)

Approved by

Conditions of approval, if any:

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

## Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS NO-G-0103-1462 Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. 6. If Indian, Allotted or Tribe Name Use "APPLICATION FOR PERMIT -" for such proposals SUBMIT IN TRIPLICATE Navajo Allotted 7. If Unit or CA, Agreement Designation 1. Type of Well Well 8. Well Name and No. 2. Name of Operator Dugan Production Corp. Bitsili #1 3. Address and Telephone No. 9. API Well No. P.O. Box 420, Farmington, NM 87499 (505) 325 - 1821 30 045 33186 Location of Well (Footage, Sec., T., R., M., or Survey Description) 10. Field and Pool, or Exploratory Area 1470' FNL & 1780' FEL (SW/4 NE/4) Bisti Lower Gallup Unit G. Sec. 19, T24N, R9W 11. County or Parish, State San Juan, NM 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans П Recompletion **New Construction**  $\square$ Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice **Altering Casing** Conversion to Injection Other Completion Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) Pressure test casing to 3500#, held. Run GR-CCL-CNL logs. Perforate Gallup Sandstone from 5117'-20'; 5120.5'; 5121'-5121.05'; 5122'; 5132'-35'; 5138'-39'; 5142'-46'; 5160'-64'; 5166'-67'; 5175'-78'; 5206'-08'; 5210'-12'; 5225'; 5227'; 5245'; 5247'-50' w/1 spf (total 44 holes). Acidize w/1500 gals 15% HCL. Frac w/81,896 gals slickwater; 125,180# 20/40 Brady sand. RMINGTON 14. I hereby certify that the foregoing is true and correct Vice-President 2/1/2006 Date (This space for Federal or State office use) ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

Date

FARMINGTON FIELD OFFICE