Form 3160-4 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0137 Expires: November 30, 2000

|                        | WELL C                     | OMPL               | ETION O                     | R RECO                                  | OMPLE               | TION R           | REPORT             | Γ AND L                      | .OG                                   |                                        |                                      | se Serial N<br>NM0211 |             |                                                             |
|------------------------|----------------------------|--------------------|-----------------------------|-----------------------------------------|---------------------|------------------|--------------------|------------------------------|---------------------------------------|----------------------------------------|--------------------------------------|-----------------------|-------------|-------------------------------------------------------------|
| la. Type of            | Well                       | Oil Well           |                             |                                         |                     | Other:           | CBM                |                              | <u></u>                               |                                        | 6. If In                             | dian, Allo            | ttee or     | Tribe Name                                                  |
| b. Type of Completion  |                            | Othe               |                             | □ Work C                                | over [              | Deepen Deepen    |                    | ig Back                      | □ Diff. Resvr.                        |                                        | 7. Unit or CA Agreement Name and No. |                       |             |                                                             |
| 2. Name of             | Operator                   |                    |                             |                                         | Contact             | : PEGG           | COLE               |                              | •                                     |                                        | 8. Leas                              | e Name a              | nd We       | II No.                                                      |
|                        |                            |                    | S O&G CO                    | LP                                      |                     |                  | . •                | r-inc.com                    | e area code                           |                                        |                                      | WBERRY                | Y 13        |                                                             |
|                        | 3401 EAS<br>FARMING        | TON, NI            |                             | · • • • • • • • • • • • • • • • • • • • |                     | P                | h: 505.32          | 26.97 <b>27</b>              | g in                                  | _                                      |                                      |                       |             | 5-11878-00-C2                                               |
| 4. Location            | Sec 17                     | ' T31N R           | ion clearly an<br>12W Mer N | MP                                      |                     |                  | f. (.)             | $\gamma$                     | 1                                     |                                        |                                      |                       |             | exploratory<br>ID COAL                                      |
| At surfa               | ce NESW                    | 1450FS             | L 1650FWL                   | 36.89615                                | N Lat, 1            | 08.12201         | W Lơn <sub>≫</sub> | MA                           | R 2003                                |                                        | 11. Sec                              | C., T., R.,           | M., or      | Block and Survey<br>31N R12W Mer NMI                        |
| At top p               | rod interval r             | eported b          | elow                        |                                         |                     |                  | - Pi               | 27.                          | ·· 2003                               |                                        |                                      | unty or Pa            |             | 13. State                                                   |
| At total               | •                          |                    | 117                         |                                         |                     |                  | ,<br>,             |                              |                                       |                                        |                                      | N JUAN                | SE 12E      | NM                                                          |
| 14. Date Sr<br>11/19/1 |                            | •                  |                             | ite T.D. Re<br>/01/1966                 | ached               |                  | 16. Da             | te Complet<br>& A<br>31/2003 | Ready to P                            | rod.                                   | 17. Ele                              |                       | 9 GL        | 3, RT, GL)*                                                 |
| 18. Total D            | epth:                      | MD<br>TVD          | 4949                        | 19                                      | . Plug Ba           | ck T.D.:         | 1.0                | .n.                          | 35<br>المركز الأكرار                  | 20: Dept                               | h Bridg                              | e Plug Se             | t: <u>I</u> | MD<br>IVD                                                   |
| 21. Type E             | lectric & Oth              | er Mecha           | nical Logs R                | un (Submit                              | copy of e           | ach)             |                    |                              | Was                                   | well cored'<br>DST run?<br>tional Surv | ? 🗵                                  |                       | i Yes       | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 23. Casing a           | nd Liner Reco              | ord (Repo          | ort all strings             | set in well                             | )                   |                  |                    |                              | L                                     | LIUIIAI SUI                            | <sup>ү</sup> ⊂у: 🔀                   | 140                   | Yes         | (Guorine analysis)                                          |
| Hole Size              | Size/G                     | rade               | Wt. (#/ft.)                 | Top                                     | Botto               |                  | e Cemente          |                              | of Sks. &                             | Slurry V                               |                                      | Cement 7              | op*         | Amount Pulled                                               |
| 13.750                 |                            |                    | 32.0                        | (MD)                                    | (MI                 | 204              | Depth              | 1 ype o                      | Type of Cement                        |                                        | BBL)                                 |                       | ·           |                                                             |
| 8.750                  |                            | 7.000              | 20.0                        |                                         | 2                   | 2550             |                    | <u> </u>                     | 240                                   |                                        | $\dashv$                             |                       |             |                                                             |
| 6.250                  |                            | 4.500              | 11.0                        | 244                                     | 0 4                 | 4949             |                    |                              | 250                                   |                                        |                                      |                       |             |                                                             |
|                        |                            |                    |                             |                                         |                     |                  |                    |                              |                                       |                                        |                                      |                       |             |                                                             |
|                        |                            | ,                  |                             |                                         | -                   |                  |                    | -                            |                                       |                                        |                                      |                       |             |                                                             |
| 24. Tubing             | Record                     |                    |                             |                                         |                     | - '              |                    | _ <b>!</b>                   |                                       | _!,,                                   |                                      |                       | '           |                                                             |
|                        | Depth Set (M               | <u> </u>           | acker Depth                 | (MD)                                    | Size                | Depth Set        | (MD)               | Packer De                    | pth (MD)                              | Size                                   | Dept                                 | h Set (MI             | D)          | Packer Depth (MD)                                           |
| 2.375<br>25. Produci   |                            | 4896               |                             |                                         |                     | 26. Perf         | oration Re         | cord                         |                                       |                                        |                                      |                       |             |                                                             |
| Fo                     | ormation                   |                    | Тор                         | I                                       | Bottom              |                  | Perforate          | d Interval                   |                                       | Size                                   | No                                   | . Holes               |             | Perf. Status                                                |
|                        | RUITLAND (                 | COAL               |                             | 1903                                    | 2254                |                  |                    | 2050 T                       | O 2247                                | 0.32                                   | 20                                   | 42                    |             |                                                             |
| B)                     |                            |                    |                             |                                         |                     |                  |                    |                              |                                       |                                        | -                                    |                       |             |                                                             |
| D)                     |                            |                    |                             |                                         |                     |                  |                    |                              |                                       |                                        | +                                    |                       |             |                                                             |
|                        | racture, Treat             | ment, Ce           | ment Squeez                 | e, Etc.                                 |                     | L                |                    |                              |                                       |                                        |                                      |                       |             |                                                             |
|                        | Depth Interve              |                    | 0.47 540 000                | 0.00#1.NB                               | OFL OO              | 00# 00/40        |                    |                              | d Type of N                           | Material                               |                                      |                       |             |                                                             |
|                        | 20                         | 50 10 2            | 247 540 BBI                 | -5 30# LNR                              | GEL, 80,0           | 100# 20/40       | AZ SAND            | , 32,00                      |                                       |                                        |                                      |                       |             |                                                             |
|                        |                            |                    |                             |                                         |                     |                  |                    |                              | · · · · · · · · · · · · · · · · · · · |                                        |                                      |                       |             |                                                             |
| 28. Product            | ion - Interval             | Α                  |                             |                                         |                     |                  |                    |                              |                                       |                                        |                                      |                       |             |                                                             |
| Date First             | Test                       | Hours              | Test                        | Oil                                     | Gas                 | Water            |                    | Gravity                      | Gas                                   |                                        | Production                           | Method                |             |                                                             |
| Produced<br>01/31/2003 | Date<br>01/31/2003         | Tested<br>1        | Production                  | BBL<br>0.0                              | MCF<br>1304.0       | BBL 0            | .0 Cor             | T. API                       | Gravity                               |                                        | FLOWS FROM WELL                      |                       |             | DM WELL                                                     |
| Choke<br>Size          | Tbg. Press.<br>Flwg. 442   | Csg.<br>Press.     | 24 Hr.<br>Rate              | Oil<br>BBL                              | Gas<br>MCF          | Water<br>BBL     | Gas<br>Rati        | ::Oil                        | Well S                                | Status                                 | ··········                           |                       |             |                                                             |
|                        | SI                         | 442.0              |                             | 0                                       | 31296               |                  | 0                  |                              |                                       | GSI                                    |                                      |                       |             |                                                             |
|                        | ction - Interva            |                    |                             | Lau                                     | La                  |                  | 1                  | _                            |                                       |                                        |                                      |                       |             |                                                             |
| Date First<br>Produced | Test<br>Date               | Hours<br>Tested    | Test<br>Production          | Oil<br>BBL                              | Gas<br>MCF          | Water<br>BBL     |                    | Gravity<br>τ. API            | Gas<br>Gravit                         | y                                      | Production Method EPTED FUR F        |                       | FIN RETO    |                                                             |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI | Csg.<br>Press.     | 24 Hr.<br>Rate              | Oil<br>BBL                              | Gas<br>MCF          | Water<br>BBL     | Gas<br>Rat         | ::Oil<br>io                  | Well S                                | Status                                 |                                      | ,                     | IAR         | 0 6 2003                                                    |
| (See Instruct          | l<br>tions and spa         | ces for a          | dditional date              | on reverse                              | e side)             |                  |                    | <del></del>                  |                                       |                                        |                                      | \$ \$-7° TA           | 14,577      | DV FILLM GRACE                                              |
| ELECTRO                | NIC SUBMI<br>** REVISI     | SSION #<br>ED ** R | 18958 VERI                  | FIED BY                                 | THE BLN<br>SED ** I | M WELL<br>REVISE | INFORM D ** RE     | IATION S                     | YSTEM:                                |                                        | REVIS                                | SED **                | REV         | SED                                                         |

| Name   Heas.   Meas.   Mesaverde   Meas.   Mesaverde   Meas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 28b. Brod         | uction - Interv                   | al C                         |                            |                        |                          |                                    |                                    |                                                  |                                    |                                                                       |                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|------------------------------|----------------------------|------------------------|--------------------------|------------------------------------|------------------------------------|--------------------------------------------------|------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|--|--|
| Post      |                   |                                   |                              |                            |                        |                          |                                    |                                    |                                                  | ity                                | Production Method                                                     |                                                    |  |  |
| Descriptions   Total   |                   | Flwg.                             |                              |                            |                        |                          |                                    |                                    | Well                                             | Status                             |                                                                       |                                                    |  |  |
| Date   Treed   Production   BBL   Dec   Treed   Production   BBL   Dec   | 28c. Prod         | uction - Interv                   | al D                         | 1                          |                        |                          | <del> </del>                       |                                    |                                                  |                                    |                                                                       |                                                    |  |  |
| 29. Disposition of Gas/Solid, used for fuel, vented, etc.)  29. Disposition of Gas/Solid, used for fuel, vented, etc.)  30. Summary of Prosus Zones (Include Aquifers):  Show all important zones of peoposity and contents theroof: Cored intervals and all drill-istem tools, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.  Formation Top Bottom Descriptions, Contents, etc.  Name Toward MessAVERDE  31. Formation In Top Bottom Descriptions, Contents, etc.  MESAVERDE  32. Additional remarks (include plugging procedure):  Tubing pressure is Sl. Well will produce as a Fruitland Coal/Messaverde commingle under DHC-3031.  33. Circle enclosed attachments:  1. Electrical/Mechanical Logs (I full set req'd.)  2. Geologic Report  3. DST Report  4. Directional Surv. 5. Sundry Notice for plugging and cement verification  6. Core Analysis  7. Other:  34. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):  Electroals Submission #18958 Verified by the BLM Well Information System.  For BULLINGTON RESDUCES OAG COL IP, set to the Farmington  Committed to AFMSS for processing by Matthew Halbert on 93/06/2093 (03/MXH05475E)  Title REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                   |                              |                            |                        |                          |                                    |                                    |                                                  | rity                               | Production Method                                                     |                                                    |  |  |
| SOLD 30. Summary of Porous Zones (Include Aquifers): Slow all important zones of porosity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.  Formation  Top  Bottom  Descriptions, Contents, etc.  Name  MESAVERDE  OLO ALAMO SOLD FRUITLAND PICTURED CLIFFS 22 CLIFF HOUSE 38 MENEFEE 41 POINT LOOKOUT 47  32. Additional remarks (include plugging procedure): Tubing pressure is Sl. Well will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.  33. Circle enclosed attachments:  1. Electrical/Mechanical Logs (1 full set req'd.) 5. Sundry Notice for plugging and cement verification 6. Core Analysis 7. Other:  34. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and attached information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and attached information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and attached information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and attached information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and stateched information is complete and correct as determined from all available records (see attached instructions):  Electrical/Mechanical Logs (1 full set req'd.) S. Sundry Notice for plugging and stateched information is complete and correct as determined from all available re |                   | Flwg.                             |                              |                            |                        |                          |                                    |                                    | Well                                             | Status                             |                                                                       |                                                    |  |  |
| Show all important zones of proxistly and contents thereof. Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shul-in pressures and recoveries.  Formation Top Bottom Descriptions, Contents, etc. Name To Mess.  MESAVERDE OJO ALAMO 53  MESAVERDE OJO ALAMO 63  MESAVERDE OJO ALAMO 63  MENUTLIAND 60  PRUITLIAND 60  PRUITLIAND 61  POINT LOOKOUT 447  32. Additional remarks (include plugging procedure):  Tubing pressure is SI. Well will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.  33. Circle enclosed attachments:  1. Electrical/Mechanical Logs (1 full set req'd.) 2. Geologic Report 3. DST Report 4. Directional Surv 5. Sundry Notice for plugging and cement verification 6. Core Analysis 7 Other:  34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):  Electrosic Submission #18958 Verified by the BLM Well Information System.  For BURLINGTOR RESOURCES OSCI COLE, result on the Farmition System.  For BURLINGTOR RESOURCES OSCI COLE, result on the Farmition System.  For BURLINGTOR RESOURCES OSCI COLE, result on the Farmition System.  For BURLINGTOR RESOURCES OSCI COLE, result on the Farmition System.  For BURLINGTOR RESOURCES OSCI COLE, result on the Farmition System.  For BURLINGTOR RESOURCES OSCI COLE, result of REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                   | Sold, used f                 | or fuel, veni              | ted, etc.)             |                          | <u> </u>                           |                                    |                                                  |                                    |                                                                       |                                                    |  |  |
| Additional remarks (include plugging procedure):   Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Security   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.   Additional remarks (include plugging procedure): Tubing pressure is SI. Weil will produce as a Fruitland Coal/Mesaverde    | Show<br>tests,    | all important a                   | zones of por                 | rosity and c               | ontents there          | eof: Cored in            | ntervals and all<br>flowing and sl | l drill-stem<br>hut-in pres        | sures                                            | 31. For                            | mation (Log) Markers                                                  |                                                    |  |  |
| MESAVERDE  MESAVERDE  MESAVERDE  ON ALAMO KIRILAND FIGURED CLIFFS 22 CLIFF HOUSE 39 MENEFEE 41 POINT LOOKOUT  47  32. Additional remarks (include plugging procedure): Tubing pressure is SI. Well will produce as a Fruitland Coal/Mesaverde commingle under DHC3031.  33. Circle enclosed attachments:  1. Electrical/Meshanical Logs (I full set req'd.) 2. Geologic Report 3. DST Report 4. Directional Surv 5. Sundry Notice for plugging and cement verification 6. Core Analysis 7 Other:  34. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions). Electronic Submission #18958 Verified by the BLM Well Information System. For BIRLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 03/06/2003 (03/MXH0547SE).  Name (please print) PEGGY COLE  Title REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | Formation                         |                              | Тор                        | Bottom                 |                          | Descriptions                       | , Contents,                        | ntents, etc. Name                                |                                    |                                                                       | Top<br>Meas. Depth                                 |  |  |
| 1. Electrical/Mechanical Logs (1 full set req'd.)  2. Geologic Report  3. DST Report  4. Directional Surv  5. Sundry Notice for plugging and cement verification  6. Core Analysis  7 Other:  34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):  Electronic Submission #18958 Verified by the BLM Well Information System.  For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  Committed to AFMSS for processing by Matthew Halbert on 03/06/2003 (03MXH0547SE)  Name (please print)  PEGGY COLE  Title REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32. Addi<br>Tubii | tional remarks                    | (include pli<br>s SI. Well v | ugging proc<br>will produc | edure):<br>e as a Frui | tland Coal/              | Mesaverde co                       | ommingle                           | under                                            | OJ<br>KIF<br>FR<br>PIC<br>CL<br>ME | O ALAMO<br>RTLAND<br>BUITLAND<br>CTURED CLIFFS<br>IFF HOUSE<br>ENEFEE | 535<br>608<br>1903<br>2254<br>3996<br>4160<br>4702 |  |  |
| 34. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions):  Electronic Submission #18958 Verified by the BLM Well Information System. For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 03/06/2003 (03MXH0547SE)  Name (please print) PEGGY COLE  Title REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. El             | ectrical/Mecha                    | anical Logs                  | -                          |                        |                          |                                    |                                    |                                                  |                                    | eport 4. Directi                                                      | onal Survey                                        |  |  |
| Electronic Submission #18958 Verified by the BLM Well Information System.  For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by Matthew Halbert on 03/06/2003 (03MXH0547SE)  Name (please print) PEGGY COLE  Title REGULATORY ADMINISTRATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5. Sı             | ındry Notice fo                   | or plugging                  | and cement                 | verification           | l                        | 6. Core Analy                      | /S1S                               | 7                                                | Other:                             |                                                                       |                                                    |  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                   | ,                            | Elect<br>Fo<br>Committed   | ronic Subn<br>r BURLIN | nission #189<br>GTON RES | 958 Verified b<br>SOURCES O&       | y the BLM<br>&G CO LF<br>ew Halber | I Well Inform<br>, sent to the<br>et on 03/06/26 | mation Sy<br>Farming<br>003 (03M   | vstem.<br>ton<br>XH0547SE)                                            | tions):                                            |  |  |
| Signature (Electronic Submission) Date 02/26/2003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name              | e(please print)                   | PEGGY (                      | COLE                       | - <u></u>              |                          |                                    | — Tit                              | e REGULA                                         | TORY AD                            | DMINISTRATOR                                                          |                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Signa             | Signature (Electronic Submission) |                              |                            |                        |                          |                                    |                                    | Date 02/26/2003                                  |                                    |                                                                       |                                                    |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title 18          | U.S.C. Section                    | 1001 and 1                   | Fitle 43 U.S               | .C. Section            | 1212, make               | it a crime for a                   | any person                         | knowingly at                                     | nd willfull                        | y to make to any department or                                        | r agency                                           |  |  |