Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135 Expires: January 31, 2004
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. MNM-0206995

if Indian, Allottee or Tribe Name

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Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

U				4-2-31		
SUBMIT IN TR	IPLICATE - Other Instruc	ctions on reverse	side	7. ff Unit or	CA/Agreement, Name and/or No.	
1. Type of Well			070 Farmingto	on, NM		
Oil Well Gas Well L	Other			8. Well Na		
2. Name of Operator Richardson Operating Company				9. API Wel	· · · · · · · · · · · · · · · · · · ·	
a. Address		3b. Phone No. (include area code)		30-045-29881		
100 La Plata Highway Farmington, NM 87401		505-564-3100	1 2003 Lil	10. Field an	d Pool, or Exploratory Area	
I. Location of Well (Footage, Sec., T, R., M., or Survey Description) 1060' FNL & 975' FEL Sec. 34, T30N, R14W NMPM			α	Basin Fru	it. Coal & Twin Mounds PC	
				11. County or Parish, State San Juan, NM		
12. CHECK AP	PROPRIATE BOX(ES) TO	INDICATE NATU	RE OF NOTICE, R	EPORT, OF	R OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production (Start	/Resume)	Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon	Recomplete Temporarily Abo	andon	Other	

Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Water Disposal

This well produces water from the Fruitland Coal & Pictured Cliffs Formations. Total daily water production is approximately 70 Bbl/day.

Plug Back

The produced water is primarily transported by pipeline to a Richardson Operating Company disposal well or alternatively stored on location in an above ground storage tank. If the water is stored on location, Richardson Operating Co. trucks the water to the disposal well unless workload dictates that a third-party trucking company is needed to keep up with water. When water production exceeds the capacity of the two injection wells, water is disposed of by Key Energy Services in their disposal facility.

Richardson Operating Company operates two active salt water disposal wells in the area: Salty Dog #1 (WDW-NW/NE Sec. 1, T29N, R15W) and Salty Dog #2 (WDW-NW/SE Sec. 5, T29N, R14W).

Copies of the NMOCD Injection Orders for each injection well should be on file.

Convert to Injection

ACCEPTED FOR RECORD

14. 1 hereby certify that the foregoing is true and correct	Title Operations Manager		APR 2 4 2003		
Name (PrintedlTyped) Drew Carnes			FARMINGTON FIELD UPFICE		
Signature	Date 01/20/0	3			
THIS SPACE	FOR FEDERAL OR STAT	E OFFICE USE			
Approved by (Signature)		Typed)	Title		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Date		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Final Abandonment Notice