Form 3160-5 (August 1999)

## UNITED STATES

TO THE THE PERSON OF THE PERSO

FORM A	PPROVED
OMB No.	1004-0135
Expires Nove	mber 30, 200

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Expires Nove	mber 30, 200

(Linkson 1924)	DEPARTMENT OF THE		TOTO VI		Expires November 30, 2000	
a	BUREAU OF LAND MAN	AGEMENT	A331 232	5. Lease	Serial No.	
& SUNDE	RY NOTICES AND REP	ORIS ON WELLS	(S) N (S	- M	JIL 237	
A Do not use t	his familiar proposals t	drill or to re-enter	an 👄 -	6. If India	an, Allottee or Tribe Name	
abandoned w	vell. Üse Form 3160-3 (AF	Tor such proposa	ls. JUN 2003	ြတ်ရှိ		
CUDAT WIT	RIPLICATE - Other inst	tuctions on reverse	(eldo	7. If Unit	or CA/Agreement, Name and	or No.
SUBMITINIT	VII LIVATE - VIII A III SU			East F	or CA/Agreement, Name and/ uerto Chiquito	Manco
1. Type of Well	<u> </u>	· \~,	- 9101. ii	Unit	NM 78389X 🖊	
Oil Well Gas Well	Tì Other	[S	· · · · · · · · · · · · · · · · · · ·	8. Well 1	lame and No.	
2. Name of Operator	- Outer		JE 61 01 11 01 18 18	EPCMU	# 3 (C-29)	
	reer Drilling Cor	n.	Col Bill Glaster	9. API W	'ell No.	
3a. Address	ieer brilling oor	3b. Phone No. (include	le area code)	30-039	-06815	
	rd Form NM 9740	.	•	10. Field	and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec	vd. Farm. NM 8740			East F	uerto Chiquito 1	Manco
•					y or Parish, State	
1650' FNL & 1650	' FWL, Sec. 29, T	27N, R1E.		Rio Arriba, NM		
12 CHECK AL	PPROPRIATE BOX(ES) T	O INDICATE NATU	RE OF NOTICE, R	EPORT, O	R OTHER DATA	
	T		PE OF ACTION			
TYPE OF SUBMISSION		<u> </u>				
ie.	Acidize	Deepen	Production (Star	t/Resume)	Water Shut-Off	
Notice of Intent	Alter Casing	Fracture Treat	Reclamation		Well Integrity	
Subsequent Report	Casing Repair	New Construction	☐ Recomplete		Other	
Subsequent Report	Change Plans	Plug and Abandon	Temporarily Ab	andon		
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal			
injection well.  1) Pull tubing 2) Set packer @ 3) Pressure tes Appropriate NMOC	mission to tempor Provided permiss and run baack in ± 1195' (end of t casing to at le D personnel will ission will be ob	ion is given, hole with pack 5½ casing @ 12 ast 550# for t be notified tw	BMG will do er on end of 45', open-ho hirty minute enty-four ho	tubing le comp s. urs pri	lowing: . letion 1245-2081 or to testing.	
14. I hereby certify that the foregoin	g is true and correct					
Name (Printed/Typed)			•		`	
Josh Cooper	· · · · · · · · · · · · · · · · · · ·	Title Et	ngineer			<u> </u>
Signature for Congre	<u> </u>	Date 05	/21/03			
	THIS SPACE F	OR FEDERAL OR S	The state of the s			
Approved by		tig Beginings	AMIT RESIDENT	ces	Date 5 137/07	
Conditions of approval, if any, are		. :				
certify that the applicant holds legal	or equitable title to those right	s in mic subject lease Of	fice			

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.