<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr.

☐ AMENDED REPORT

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505

| <sup>1</sup> Operator na                 | I.                       |                                     | EST F                | OR ALI        | LOWABLE                        | AND AU                         | ТНОН  |                                       | ION T                              |                      | RANSF                                 | ORT                                   |  |
|--|--------------------------|-------------------------------------|----------------------|---------------|--------------------------------|--------------------------------|---|---------------------------------------|------------------------------------|----------------------|---------------------------------------|---------------------------------------|--|
| Burlington R                             |                          |                                     | 14538                |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| PO Box 4289 Farmington, New Mexico 87499 |                          |                                     |                      |               |                                |                                | <sup>3</sup> Reason for Filing Code/ Effective Date |                                       |                                    |                      |                                       |                                       |  |
| <sup>4</sup> API Number                  |                          |                                     |                      |               |                                |                                | New Drill  6 Pool Code                              |                                       |                                    |                      |                                       |                                       |  |
| 30-045-3309                              | akota                    |                                     |                      |               |                                | 71599                          |   |                                       |                                    |                      |                                       |                                       |  |
| <sup>7</sup> Property Co                 | anota                    |                                     |                      |               | 9 W                            | <sup>9</sup> Well Number       |   |                                       |                                    |                      |                                       |                                       |  |
| 181                                      |                          |                                     |                      |               | Livel                          | <u>y</u>                       |   |                                       |                                    | <u> </u>             |                                       | 26M                                   |  |
| II. 10 Sur                               | North/Sout               | h Line                              | Feet fro             | om the        | East/                          | West line                      | County  |                                       |                                    |                      |                                       |                                       |  |
| F  | Section<br>18            | Township<br>29N                     | 29N 8W               |               | Feet from the 2510             | North                          |   | 1150                                  |                                    | West                 |                                       | San Juan                              |  |
| UL or lot no. Section 7                  |                          | le Location Township                |                      |               | Foot from the                  | Feet from the North/South      |   | ne Feet from the                      |                                    | Fast/                | West line                             | County                                |  |
| OL OF ROUND.                             | Section                  | томпанть                            | Kange                | Lot Iun       | reet from the                  | 1401 th/ Sou                   | North South line   1 cet 11 one                     |                                       | om the                             | ii the Last West iii |                                       | County                                |  |
| 12 Lse Code                              | 12 Lse Code 13 Producing |                                     | <sup>14</sup> Gas C  | onnection     | <sup>15</sup> C-129 Perr       | nit Number                     | 16  | C-129 Ef                              | fective D                          | ate                  | 17 C                                  | -129 Expiration Date                  |  |
| i  |                          | ode                                 |                      |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| r  | FIC                      | owing                               |                      |               |                                |                                | <u> </u>  |                                       |                                    |                      |                                       |                                       |  |
|  |                          | <b>Fransport</b>                    |                      |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| 18 Transporter<br>OGRID                  |                          |                                     | nsporter l           |               | 20 F                           | POD                            | <sup>21</sup> O                                     | /G                                    |                                    | 22 P·<br>€           | 22 POD ULSTR Location and Description |                                       |  |
| 9018                                     |                          |                                     | nt Indust            |               |                                |                                | 0   | ,                                     | ,,;                                | TO BE                | 10 10 0 N                             |                                       |  |
| The Part of                              |                          | <u> </u>                            |                      |               |                                |                                |   |                                       | MAR 2006                           |                      |                                       |                                       |  |
| 151618                                   |                          | El Paso Field Services              |                      |               |                                | G                              |   |                                       | 18 REGIVED                         |                      |                                       |                                       |  |
|  |                          |                                     |                      |               |                                |                                | 15.7  | GOLCONS.DIV. J<br>E. DIST. 3          |                                    |                      |                                       |                                       |  |
| 7 (E)                                    |                          |                                     |                      |               |                                |                                |   |                                       | <i>f</i> C.                        | ن<br><del>مركب</del> | 300000                                |                                       |  |
|  |                          |                                     |                      |               |                                |                                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1               |                                       |                                    |                      | 28/ BL L                              | (3) Silver                            |  |
|  |                          |                                     |                      |               | j.                             |                                |   |                                       |                                    |                      | - C. A. O. L.                         | شدهت                                  |  |
| IV. Prod                                 | nced W                   | ater                                |                      |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| <sup>23</sup> POD                        | ideed iii                |                                     | ULSTR                | Location a    | nd Description                 |                                |   |                                       |                                    |                      |                                       |                                       |  |
|  |                          |                                     |                      |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| V. Well                                  |                          |                                     |                      |               |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| <sup>25</sup> Spud Date 11/2/05          |                          | <sup>26</sup> Ready Date<br>2/16/06 |                      |               | <sup>27</sup> TD <b>7660</b> ' | <sup>28</sup> PBTD<br>7659'    |   | <sup>29</sup> Perforatio<br>7394'-761 |                                    |                      |                                       |                                       |  |
|  |                          |                                     |                      |               | }                              |                                |   |                                       |                                    |                      |                                       |                                       |  |
| 31 Hole Size                             |                          |                                     | 32 Casing & Tubing S |               |                                | 33 Depth S                     |   |                                       |                                    |                      | <sup>34</sup> Sa                      | cks Cement                            |  |
| 12                                       |                          | 9 5/8                               |                      |               |                                | 216'                           |   |                                       |                                    | 122 cu. ft.          |                                       |                                       |  |
| 8 3/4                                    |                          |                                     | -                    | 7             |                                | 4955'                          |   |                                       |                                    | 1422 cu ft.          |                                       |                                       |  |
| 6 1/4                                    |                          |                                     | 5 1/2                |               |                                | 7660'                          |   |                                       |                                    |                      | 395 cu. ft.                           |                                       |  |
|  |                          |                                     |                      | 7540'         |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |
| VI. Well                                 | Tost Do                  | ta                                  | <del></del>          |               |                                | <u>-</u>                       |   |                                       |                                    |                      |                                       |                                       |  |
| 35 Date New                              | <del></del>              |                                     | · i                  |               | Test Date 38/15/06             |                                | est Length  |                                       | <sup>39</sup> Tbg. Pressure<br>358 |                      | ssure                                 | <sup>40</sup> Csg. Pressure<br>SI 279 |  |
| 41 Choke S                               | ize                      | <sup>42</sup> Oil                   |                      |               | <sup>3</sup> Water             | <sup>44</sup> Gas              |   |                                       |                                    | S AOF                | ,                                     | 46 Test Method                        |  |
|  |                          |                                     |                      |               |                                | 113                            |   |                                       |                                    |                      |                                       | Flowing                               |  |
|  |                          |                                     |                      |               | ision have been                |                                |   | OIL C                                 | ONSERV                             | ATIO                 | N DIVISI                              | ON                                    |  |
| the best of my                           |                          |                                     | i giveii auc         | ove is true a | -                              |                                |   | Λ                                     |                                    |                      | )                                     |                                       |  |
| Signature:                               |                          | eni.                                | P L                  | and           | ,                              | Approved by                    | : /   |                                       | UT                                 |                      |                                       |                                       |  |
| Printed name: Joni Clark                 |                          |                                     |                      |               |                                | Title: SUPERVISOR DISTRICT # 3 |   |                                       |                                    |                      |                                       |                                       |  |
| Title:                                   |                          |                                     |                      |               |                                | Approval Date: MAR 0 2 2006    |   |                                       |                                    |                      |                                       |                                       |  |
| Regulatory Specialist   Phone:           |                          |                                     |                      |               |                                |                                |   |                                       | 6                                  | > 40 (A)             |                                       |                                       |  |
|  | 7/2006                   |                                     |                      | 701           |                                |                                |   |                                       |                                    |                      |                                       |                                       |  |