District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

1220 S. St. Francis Dr., Santa Fe, NM 87505

District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

|   |                               | I.   | REQ                         | UEST F                    | OR AL                | LOV                               | WABLE      | AND AU                           | THOI  | RIZAT   | ION T               | O TR                                     | ANSPO     | PRT                         |  |
|---|-------------------------------|--|-----------------------------|---------------------------|----------------------|-----------------------------------|------------|----------------------------------|---|---|---------------------|--|-----------|-----------------------------|--|
| Operator name and Address   |                               |  |                             |                           |                      |                                   |            |                                  |   | <sup>2</sup> OGRID Number                     |                     |  |           |                             |  |
| Devon Energy  |                               |  |                             | 6137                      |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| PO Box 6459<br>Navajo Dam, NM 87419                               |                               |  |                             |                           |                      |                                   |            |                                  | <sup>3</sup> Reason for Filing Code/ Effective Date |   |                     |  |           |                             |  |
| <sup>4</sup> API Number 3 9 S Pool Name                           |                               |  |                             |                           |                      |                                   |            |                                  | NW 6 Pool Code                                      |   |                     |  |           |                             |  |
| 30 - 945-27   |                               |  | 76629                       |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| 7 Property Code<br>19641 8 Property Name<br>Northeast Blanco Unit |                               |  |                             |                           |                      |                                   |            | <sup>9</sup> Well Number<br>411A |   |   |                     |  |           |                             |  |
| II. 10 Sur  | face L                        | ocation  | · · · · ·                   |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| Ul or lot no.   |                               | Section Township Range   |                             | Range                     | Lot.Idn Feet from th |                                   | from the   | e North/South Line               |   | Feet fro                                      | m the               | East/                                    | West line | County                      |  |
| J   | 10                            | 1  | 30N 7W                      |                           | 1,77                 |                                   | 75' South  |                                  |   | 2,130'  | 2,130' E            |  |           | Rio Arriba                  |  |
| 11 Bottom Hole Location   |                               |  |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| UL or lot no.   | Section                       | tion Towns   |                             | Range                     | Lot Idn              | 1                                 |            |                                  |   | 1   |                     |  | West line | County                      |  |
|   | O 10                          |  |                             | <del></del>               |                      | 1,01                              |            | South                            |   |   |                     | East                                     |           | Rio Arriba                  |  |
| 12 Lse Code   | ing Metho                     | thod Code 14 Gas Connection Date   |                             |                           |                      | <sup>15</sup> C-129 Permit Number |            |                                  | C-129 Ef  | C-129 Effective Date 17 C-129 Expiration Date |                     |  |           |                             |  |
| III. Oil a  | III. Oil and Gas Transporters |  |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| 18 Transporter<br>OGRID   |                               | <sup>19</sup> Transporter Na<br>and Address  |                             |                           |                      | ame                               |            | <sup>20</sup> POD                |   | <sup>21</sup> O/G                             |                     | 22 POD ULSTR Location<br>and Description |           |                             |  |
| 151618  |                               | Williams Field Service   |                             |                           |                      |                                   |            |                                  |   |   |                     | Sec. I-24-31N-7W                         |           |                             |  |
|   |                               | Williams Field Service   |                             |                           |                      |                                   | -10        |                                  |   |   | San Juan County, NM |  |           | = '                         |  |
| 009018  |                               | Giant  |                             |                           |                      |                                   |            | О                                |   |   | 678911172           |  |           |                             |  |
|   |                               |  |                             |                           |                      |                                   |            |                                  |   | \$\frac{6}{4} \frac{6}{2}\$                   |                     |  |           |                             |  |
|   |                               |  |                             |                           |                      |                                   |            |                                  |   |   | <u></u>             | (m) JAN 2006                             |           |                             |  |
|   |                               | ent and the second seco |                             |                           |                      |                                   |            |                                  |   |   | [2]                 | NECEIVED S                               |           |                             |  |
| IV. Prod  | uced V                        |  |                             |                           |                      |                                   |            | E OFLOOMS. DAV.                  |   |   |                     |  |           |                             |  |
| <sup>23</sup> POD   |                               |  | <sup>24</sup> POD           | ULSTR L                   | ocation an           | d Desc                            |            | er hauled to                     | an appr   | oved disp                                     | osal facili         | R<br>G                                   | DIST.     |                             |  |
| V. Well Completion Data   |                               |  |                             |                           |                      |                                   |            | (2007) SS (L)                    |   |   |                     |  |           |                             |  |
| <sup>25</sup> Spud Da<br>11-7-05                                  | te                            | <sup>26</sup> Ready Date   |                             |                           |                      | <sup>27</sup> TD                  |            | <sup>28</sup> PBTD               |   | <sup>29</sup> Perforation 3,165' - 3,44       |                     |  |           |                             |  |
| 31 Hole Size  |                               | 12-14-05   |                             | 3,545'<br>g & Tubing Size |                      |                                   | 3,544'     |                                  |   |   | 34 Sacks Cement     |  |           |                             |  |
|   | 2 1/4"                        |  |                             | Cusin                     | 9 5/8"               |                                   |            |                                  | 286'  |   | <u> </u>            |  | 175 sx    |                             |  |
|   | 8 3/4"                        |  |                             |                           | 7"                   | 7"                                |            |                                  | 3,106'  |   |                     |  | 550 sx    |                             |  |
| . (   | 5 1/4"                        |  |                             |                           | 5 1/2"               | 5 1/2"                            |            |                                  | 3,544'  |   |                     |  | N/A       |                             |  |
|   |                               |  |                             |                           | 2 3/8"               | 2 3/8"                            |            |                                  | 3,529'  |   |                     |  | N/A       |                             |  |
| VI. Well Test Data  |                               |  |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| 35 Date New<br>N/A  |                               |  | s Delive<br>285             | ery Date                  | <sup>37</sup> Test D |                                   | ate        |                                  |   | st Length<br>24 hrs                           |                     | <sup>39</sup> Tbg. Pressure<br>112 psi   |           | 40 Csg. Pressure<br>112 psi |  |
| 41 Choke Size   |                               |  | <sup>42</sup> Oil<br>0 bbls |                           |                      | 43 Water<br>0 bbls                |            |                                  | 44 Gas<br>285 Mcf                                   |   | <sup>45</sup> AOF   |  |           | 46 Test Method              |  |
| 47 I hereby certi   | on have                       | - 1 fr   | ·                           | ,                         | OIL (                | ONSERV                            | AMOI       | N DIVISIO                        | N   |   |                     |  |           |                             |  |
| complied with a   |                               |  |                             | iven above                | is true and          | compl                             | ete to the | 3-13                             | 06  | Λ   | Λ                   |  |           |                             |  |
| best of my know<br>Signature:                                     |                               | 1  | Approved by                 | :                         |                      | 1) ~                              | ₹          |                                  |   |   |                     |  |           |                             |  |
| Printed name:   | 1.5                           | · <b>X</b>   |                             |                           |                      |                                   |            | Tide                             |   |   |                     |  |           |                             |  |
| Melisa Zimmer   | man                           |  |                             |                           |                      |                                   |            | Title: SUPERVISOR DISTRICT # 3   |   |   |                     |  |           |                             |  |
| Title:<br>Senior Operatio   |                               |  | Approval Date: MAR 1 3 2006 |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| E-mail Address  |                               | iciaii   |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| Melisa.zimmerr  |                               | .com   |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |
| Date: 124.  | -05                           | Phone:<br>405-552-7917   |                             |                           |                      |                                   |            |                                  |   |   |                     |  |           |                             |  |