Form 3160-5 (April 2004)

UNITED STATES ' DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

| NAD | OAGE |
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| -MMM | 04U3 |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals,

SUNDRY NOTICES AND REPORTS ON WELLS

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE | Other instructions on | reverse side | - 97, - 프 | 7. If Unit or Ca | A/Agreement, Name and/or No. | |
|--|--|---|--|--|--|--|
| | 3 | | | | | |
| 1. Type of Well Oil Well X Gas Well Other | Oil Well X Gas Well Other | | | 8. Well Name and No. | | |
| 2. Name of Operator | | Ekanne Ni | | | | |
| 3a. Address 3b. Phone No. (include area code) | | | 9. API Well No | | | |
| 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, 505/324-1090 | | | 30-045-220 | Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | BASIN DAKOTA | | | |
| 790'FNL & 1190'FEL Sec.02,T25N,R11W | | | | | GALLEGOS GALLUP | |
| , | | | 11. County or Parish, State | | | |
| | | | · · · · · · · · · · · · · · · · · · · | San Juan | NM NM | |
| 12. CHECK APPROPRIATE | BOX(ES) TO INDICA | ATE NATURE OF NO | TICE, REP | ORT, OR OTI | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| X Notice of Intent | Acidize | Deepen [| Production | (Start/Resume) | Water Shut-Off | |
| | Alter Casing | Fracture Treat | Reclamatio | on | Well Integrity | |
| Subsequent Report | Casing Repair | New Construction | Recomple | te | X Other RECOMPLETE | |
| A / Final Abandonment Notice | Change Plans | Plug and Abandon | Temporari | ly Abandon | GALLUP | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Dis | | | |
| If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. I testing has been completed. Final Abandonment is determined that the final site is ready for final inspection. The Energy Inc. proposes to recommend the second Inc. MIRU PU. TIH w/tbg, SN, bit and SN | rformed or provide the Bone If the operation results in a r Notices shall be filed only a ction.) mplete to the Galle a scraper. RIH & set CBP @ ap fr/approx 4962' - w/1000 gals 15% NE CP's. mpprox 4962'-5077' | I No. on file with BLM/BL multiple completion or recon fier all requirements, includ gos Gallup in the prox 5150'. Load of 5077'. FE HCl wtr. Flush w/approx 6200 gals | A. Required simpletion in a sing reclamation following case w/wtr w/approx 3 700 CO2 | subsequent report new interval, a Fon, have been congrammer: PT CBP to 5200 gals foamed 25# | ts shall be filed within 30 days orm 3160-4 shall be filed once impleted, and the operator has 3000 psig. 2% KCl wtr. | |
| 6) RDMO WH isolation tool & CO2 7) Set ppg ut. NH WH. NU BOP. 8) Kill well w/2% KCl wtr. MIRI 9) DO CBP w/AFU. CO to PBID (app 10) TOH w/tbg, bit. TIH w/OEMA, S 11) ND BOP. NU WH. TIH w/pmp, ro 12) Start well ppg & RWIP. | JAFU. CO to CBP @ prox 6112'. Circ we | llbore clean. RD approx 6108', SN | MO AFU. @ approx | 60782, TAC | E approx 5500'. | |
| 14. I hereby dertify that the foregoing is true and correction Name (Printed Typed) | | PROVAL | | | | |
| MOINT C. PERKINS | Adhere to previously issued stipulations. REGULATORY COMPLIANCE TECH | | | | | |
| Kuly Clerkus | | Date 2/10/2006 | | | | |
| | S SPACE FOR FEDER | AL OR STATE OFFIC | E USE | | | |
| Approved by Matt Hallers | | Title PETE & | NB | D | ate 3-/-06 | |
| Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations to | those rights in the subject hereon. | | NB 1- F.F | | | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section States any false, fictitious or fraudulent statements or rep | on 1212, makes it a crime for oresentations as to any matter | any person knowingly and within its jurisdiction. | willfully to m | ake to any dopo | ment or agency of the United | |