

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCT 19 2015

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

RECEIVED

OCT 13 2015

Farmington Field Office
Bureau of Land Management

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1850' FNL & 1620' FWL

S: 35 T: 031N R: 009W U: F

5. Lease Number:

NMSF-078439

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

JOHNSTON FEDERAL 6A

9. API Well No.

3004521642

10. Field and Pool:

MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 9/22/2015 and produced natural gas and entrained hydrocarbons.

Notes: WELL WAS SHUT-IN MORE THAN 90 DAYS DUE TO SEPARATOR REPLACEMENT

TP: 0 CP: 110 Initial MCF: 194

Meter No.: 89232

Gas Co.: ENT

Proj Type.: REDELIVERY

14. I hereby certify that the foregoing is true and correct.

Signed *Catal Walker* Title: Staff Regulatory Tech. Date: 10/11/2015

(This Space for Federal or State Office Use)

APPROVED BY: _____ Title: _____ Date: _____

ACCEPTED FOR RECORD

OCT 14 2015

CONDITION OF APPROVAL, if any: _____

FARMINGTON FIELD OFFICE
BY: *am*

NMOOD

kc