Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

| 5. Lease Serial No. |
| NMNM104608 |

6. If Indian, Allottee or Tribe Name

***SUBMIT IN TRIPLICATE** - Other instructions on reverse side.*

7. If Unit or CA/Agreement, Name and/or No.

| 1. Type of Well | 8. Well Name and No. |
| ☐ Oil Well   ☐ Gas Well ☒ Other: COAL BED METHANE | JUNIPER WEST 22 32 |

| 2. Name of Operator   Contact: MICHAEL T HANSON | 9. API Well No. |
| COLEMAN OIL & GAS INCORPORATED Mail: mhanson@cog-fmn.com | 30-045-34313-00-X1 |

| 3a. Address | 3b. Phone No. (include area code) | 10. Field and Pool, or Exploratory |
| FARMINGTON, NM 87499 | Ph: 505.327.0356 | BASIN FRUITLAND COAL |

| 4. Location of Well   *(Footage, Sec., T., R., M., or Survey Description)* | 11. County or Parish, and State |
| Sec 22 T24N R11W SWNE 1700FNL 1700FEL
36.301545 N Lat, 107.987068 W Lon | SAN JUAN COUNTY, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☒ Temporarily Abandon	
BP	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Attached is a copy of the Mechanical Integrity Test for the 5.5" production casing. MIT was done by third party contractor with NMOCD witness. In order to leave these wells shut in waiting on completion operations NMOCD required MIT to be done.

OIL CONS. DIV DIST. 3

NOV 0 3 2015

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #322029 verified by the BLM Well Information System
For COLEMAN OIL & GAS INCORPORATED, sent to the Farmington
Committed to AFMSS for processing by ABDELGADIR ELMADANI on 10/30/2015 (16AE0110SE)

| Name *(Printed/Typed)* MICHAEL T HANSON | Title   ENGINEER |
| Signature   (Electronic Submission) | Date   10/29/2015 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| Approved By ACCEPTED | ABDELGADIR ELMANDANI
Title PETROLEUM ENGINEER | Date 10/30/2015 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office Farmington | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

NMOCD   RV

2

45 40 50 35 55 30 25 20 15 10

900 800 700 600 500 400 300 200 100

METER 5½" Csg

CHART NO. MC MP-1000-1HR

0692

CHART PUT ON   TAKEN OFF

Graphic Controls

LOCATION Juniper West 22#32

REMARKS John Dutton

10/28/2015

MIT

HIGH 5½ Casing