

REC  
DEC 24 2015

Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Farmington Field Office  
Bureau of Land Management

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		<b>OIL CONS. DIV DIST. 3</b>	5. Lease Serial No. NMSF 078534
2. Name of Operator WPX Energy Production, LLC		<b>JAN 04 2016</b>	6. If Indian, Allottee or Tribe Name
3a. Address PO Box 640    Aztec, NM 87410		3b. Phone No. (include area code) 505-333-1816	7. If Unit of CA/Agreement, Name and/or No. NMMN134944
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 1733' FSL & 247' FEL SEC 35 24N 7W BHL: 1880' FNL & 330' FWL SEC 35 24N 7W			8. Well Name and No. MC 6 Com #918H
			9. API Well No. 30-039-31311
			10. Field and Pool or Exploratory Area Lybrook Gallup/Basin Mancos
			11. Country or Parish, State Rio Arriba, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>INTERMEDIATE CASING</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/11/15 - MIRU- note: 9-5/8" surface previously set @ 343' by MoTe on 8/6/15.

12/15/15-PRESS TEST PIPE & BLIND RAMS, CHOKER MANIFOLD VALVES, INNER/OUTER & KILL LINE VALVES, 4" TIW VALVE, I-BOP, 250# LOW 5 MIN, 1500# HIGH 10 MIN, TEST ANNULAR 250 LOW & 1,500# HIGH TESTED GOOD. PULL TEST PLUG & TEST SURFACE CASING AGAINST BLIND RAMS 600 PSI FOR 30 MIN, TESTED GOOD ✓

12/16/15-12/18/15-DRILL 8-3/4" Intermediate Hole

12/19/15-TD 8-3/4" intermediate hole @ 6223' (TVD 5471')

12/20/15-Run 143 jts 7", 23# J55, LT&C csg. Landed @ 6210'. FC @ 6165'. DV tool @ 2343'.  
PISM, RIG UP HALLIBURTON, PUMPED 20BBL MUD FLUSH SPACER, 20BBL CHEM WASH, 178 BBL LEAD ( 12.3# 1.98YLD) 98.4 BBL TAIL ( 13.5# 1.3YLD ), DROP PLUG, DISPLACE 242.2 BBL (MUD, H2O), BUMPED PLUG @ 10:30 HRS, W/ 1480 PSI. RELEASE PRESSURE, FLOATS HELD, 40 BBL SPACER, 54BBL CEMENT RETURNED TO SURFACE. DROP CANCELLATION PLUG, WAITED 20 MINS, PRESSURED UP, HELD 2500 PSI, RELEASED PSI.

12/21/15-TEST 7" CSG & ANNULAR 250 LOW 5 MIN, 1,500 HIGH F/ 30 MINUTES (GOOD TEST) ✓

14. I hereby certify that the foregoing is true and correct.		<b>ACCEPTED FOR RECORD</b>
Name (Printed/Typed) Lacey Granillo	Title Permitting Tech III	<b>DEC 28 2015</b>
Signature 	Date 12/22/15	FARMINGTON FIELD OFFICE BY:

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by 	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**NMOCD** RV ✓