District I 1625 N. French Dr., Hobbs, NM 88.

1625 N. French Dr., Hobbs, NM 88240 District II 1301 W Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1220 S. St. Francis Dr. Santa Fe. NM. 87505

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

CONFIDENTIAL TIGHT HOLE Form C-104 Revised Feb. 26, 2007

Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 1220 S. St. Francis | | | DUEST F | OR ALLOW | ARLE AND | AUTHORIZ | ATION TO TE | RANSPOR | | NDED REPORT | |
|--|-----------------|-----------------------------------|------------------------|--------------------------|---------------|--|--|------------|---|--------------------------------------|--|
| I. REQUEST FOR ALLOWAB Operator name and Address | | | | | | LE AND AUTHORIZATION TO TRANS 2 OGRID Number | | | | | |
| Energen Resources Corporation | | | | | | | | | | | |
| 2010 Afton Place | | | | | | ³ Reason for Fil | | | 162928 iling Code/Effective Date | | |
| Farmington NM 87401 | | | | | | | | | NW | | |
| 4 API Number 5 Pool Name | | | | | | A STATE OF THE STA | | | 6 Pool Code | | |
| 30-0 30-039-31309 West | | | | | et Tindrith | Lindrith Gallup-Dakota | | | 39189 | | |
| 7 Property Code | 7-039-313 | 09 | 8 Property 1 | | Garrup Dako | · Ca | 9 Well Number | | | | |
| | 14743 | | Many Canyons 24-03 8 | | | | | | | 4н | |
| 10 | Surface I | ocation | 122.7 52.10.2 2.4 00 0 | | | | | | | A Table | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Li | ne Feet from the | East/We | st line | County | |
| P | 8 | 24N | 3W | 0.00 | 1230 | South | 716 | Eas | - | Rio Arriba | |
| | - | Hole Locat | | 1 | 1230 | South | /16 | Edi | SC I | RIO AFFIDA | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Li | ine Feet from the | East/We | est line | County | |
| | | OF TOX SE | | 1.00 | | | | | | WIST BELLEVILLE | |
| 12 Lse Code | 13 Produ | icing Method Code | 3W 14 Gas | Connection | 15 C-129 I | South Permit Number | 244 ' 16 C-129 Effe | ctive Date | | Rio Arriba 17 C-129 Expiration Date | |
| | | Code | 1 | Date .0/07/15 | | | | | | | |
| II. Oil and | Gas Tra | nsporters | | 0,01,20 | B 183 7 | 12.34 | | 1 | 100 | 7 7 7 7 7 7 | |
| 18 Transport | er | asporters | 19 Transporter Name | | | | | 20 O/G/W | | | |
| OGRID 248440 Western R | | | and Address | | | | | | | | |
| 248440 | | es cerri res | | | | 0 | | | | | |
| | | E-M | 100 | | | H COME TH | TDWCT | | | | |
| 151618 | E | Enterprise Field Service | | | | | DIV DIST. S | | | G | |
| | | | OCT 1 4 2015 | | | | | | | | |
| | BANKS | - | | + | | 00.11 | 2010 | 1000 | | | |
| IV. Well Co | | | | 22.0 | | 24 PROTE | | | | 6 - DVG VG | |
| | | | y Date | 23 7 | MD/6353' | 24 PBTD 25 Perforation 25 Perforatio | | | | | |
| 7/1/15 10/07/13 27 Hole Size | | | ²⁸ Casin | g & Tubing Size | | 3353' 11837'MD/6359'TVD 7228'-117 ²⁹ Depth Set | | | 30 Sacks Cement | | |
| 17.50" | | | 13 37 | 5", 48#, H- | -40 | 208' 2 | | | 270 sx - 318 cf - circ | | |
| 12.25" | | | | 5", 36#, J- | | | | | 040 sx - 1942 cf - circ | | |
| 8.75" | | | | ", 26#, L-8 | | | | | 815 sx - 1498 cf - circ | | |
| | 5.125" | | YATE OF | , 11.6#, P- | | The second secon | | |) sx - 761 cf TOC 6862' | | |
| | | | | 11.6# , P. | -110 | 6862' | | | No coment The back to be removed @ later date | | |
| V. Well Tes | | 22 Can Dalinam | | 33 Test Date | L-80 | 4 Test Length | 71501 | | | | |
| 31 Date New | Oil | 32 Gas Deliver | y Date | 33 Test Date | e | 1 est Length | 35 Tbg. Pt | essure | 30 | Csg. Pressure | |
| 10/07/15 | | 10/07/15 1 | | 10/07/1 | 15 | 24 hrs 2 | | 0# 610# | | | |
| 37 Choke Size | | ³⁸ Oil | | 39 Water | | ⁴⁰ Gas | | | 41 | Test Method | |
| 64/64" | | 190 bb | | 632 bb] | Ls | 751 mscfd | and the same of th | | | | |
| 42 I hereby certify been complied with complete to the be Signature | th and that the | e information g wledge and bel | iven above is | ivision have true and | Approve | 21 | CONSERVA | | | 16 | |
| Printed name: | | | | | | Title: 10-22-15 | | | | | |
| Anna Stotts | | | | | | SUPERVISOR DISTRICT #3 | | | | | |
| Title: | | | | | | Approval Date: 0CT 2 2 2015 | | | | | |
| Regulatory Analyst E-mail Address | | | | | | | | - | . 10.0 | | |
| astotts@en | ergen.co | m | 40 - 20 | | | | | | | | |
| Date: | /== | | Phone: | | | | | | | The same | |