

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONFIDENTIAL
TIGHT HOLE
FORM APPROVED
FORM NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

OCT 20 2015

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <u>Jicarilla Apache 183</u>
2. Name of Operator <u>Energen Resources Corporation</u>		6. If Indian, Allottee or Tribe Name <u>Jicarilla Apache</u>
3a. Address <u>2010 Afton Place, Farmington, NM 87401</u>	3b. Phone No. (include area code) <u>(505) 325-6800</u>	7. If Unit or CA/Agreement, Name and/or No. <u>Chacon Jicarilla 602H</u>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <u>SHL - 887' FSL 772' FWL Sec. 23 T23N R03W (M) SW/SW</u> <u>BHL - 498' FSL 100' FWL Sec. 22 T23N R03W (M) SW/SW</u>		8. Well Name and No. <u>Chacon Jicarilla 602H</u>
		9. API Well No. <u>30-043-21234</u>
		10. Field and Pool, or Exploratory Area <u>West Lindrith Gallup-Dakota</u>
		11. County or Parish, State <u>Sandoval NM</u>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>First Gas</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Production</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Chacon Jicarilla #602H was first delivered on 10/16/15.

Meter #: 91144
Casing Pressure: 725#
Tubing Pressure: 530#
Choke: 64/64"
Oil: 0
Gas: 490
Water: 1309

ACCEPTED FOR RECORD

OCT 21 2015

FARMINGTON FIELD OFFICE
BY: AS

OIL CONS. DIV DIST. 3

OCT 22 2015

Additional sundry to be turned in once first oil sales occur.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <u>Anna Stotts</u>	Title <u>Regulatory Analyst</u>
Signature <u>Anna Stotts</u>	Date <u>10/19/15</u>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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