

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2019

RECEIVED  
FEB 22 2016  
Farmington Field Office  
Bureau of Land Management

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other Instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>MDA 701-98-0013, Tract 1</b>
2. Name of Operator <b>Black Hills Gas Resources, Inc.</b>		6. If Indian, Allottee, or Tribe Name <b>Jicarilla Apache Tribe</b>
3a. Address <b>3200 N 1st St, Bloomfield, NM 87413</b>	3b. Phone No. (include area code) <b>(505) 634-5104</b>	7. If Unit or CA. Agreement Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>640' FNL 2165' FEL NW/NE Section 30 T29N R2W (UL: B)</b>		8. Well Name and No. <b>Jicarilla 29-02-30 #1</b>
		9. API Well No. <b>30-039-27246</b>
		10. Field and Pool, or Exploratory Area <b>Burro Canyon; Tertiary</b>
		11. County or Parish, State <b>Rio Arriba County, New Mexico</b>

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Record clean up</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

\*13. Describe Proposed or Completed Operation Clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

9/17/14: MIRU SU. TOH with rods and pump. TOH with 2 3/8" production tbg. Make scraper trip. Set RBP at 1521'. TIH with 2 3/8" production tbg. Land end of tbg at 1435'. Ran rods & pump. Release SU on 9/22/14.

OIL CONS. DIV DIST. 3

ACCEPTED FOR RECORD

FEB 26 2016

FEB 22 2016

FARMINGTON FIELD OFFICE  
BY: *[Signature]*

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed)

<b>Daniel Manus</b>	<b>Regulatory Technician II</b>
<i>[Signature]</i>	Date <b>Feb 19, 2016</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)