

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2006 MAR 9 6 11 26

1. **Type of Well**
GAS

RECEIVED
070 FARMINGTON NM

2. **Name of Operator**
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

790' FNL & 1850' FEL, Sec. 31, T31N, R10W, NMPM

5. **Lease Number**
NMNM-0607
6. **If Indian, All. or
Tribe Name**
7. **Unit Agreement Name**

8. **Well Name & Number**

9. **Atlantic C #3B
API Well No.**

30-045-30044

10. **Field and Pool**

Basin DK / Blanco MV

11. **County and State**
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission**Type of Action**

☒ Notice of Intent ☐ Abandonment ☐ Change of Plans
☐ Subsequent Report ☐ Recompletion ☐ New Construction
☐ Final Abandonment ☐ Plugging ☐ Non-Routine Fracturing
☐ ☐ Casing Repair ☐ Water Shut off
☐ ☐ Altering Casing ☐ Conversion to Injection

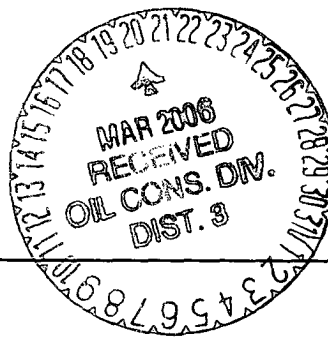
☒ Other -remove packer and commingle

13. Describe Proposed or Completed Operations

Plans are to remove the packer on the subject well and commingle the MV and DK intervals. We are submitting the DHC application to the OCD. Once the DHC approval is received we will proceed with the work. See the attached current well schematic and the proposed well schematic.

CONDITIONS OF APPROVAL

Adhere to previously issued stipulations.



14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Title Sr. Regulatory Specialist Date 3/9/06

(This space for Federal or State Office use)

APPROVED BY Matt Halburd Title PETE ENG Date 3/16/06

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

SPUD DATE: 1/4/00
 COMPLETION DATE: 3/10/00
 0
 MV & DK

ATLANTIC C 3B
 T031N R010W Section 031 Unit B
 790 FNL & 1850 FEL
 SAN JUAN COUNTY, NM

API Number: 30045300440000
 MV AIN: 82038902
 DK AIN: 82038901
 MV Meter: 98015
 DK Meter: 98016

Latitude N36°51.6012
 Longitude W107°55.223

Surface Casing (1/4/2000)

Hole Size 12-1/4"
 5 Jts of 9-5/8", 32.3#, WC-50
 Set @ 241'
 Cmt circ to surface

Intermediate Casing (1/7/2000)

Hole Size 8-3/4"
 72 Jts of 7", 20#, J-55
 Set @ 2946'
 Cmt circ to surface

Tubing Record (3/28/2000)

MV
 164 Jts of 1-1/2", 2.9#, J-55 @ 5287'
 DK
 220 Jts of 1-1/2", 2.9#, J-55 @ 7277'

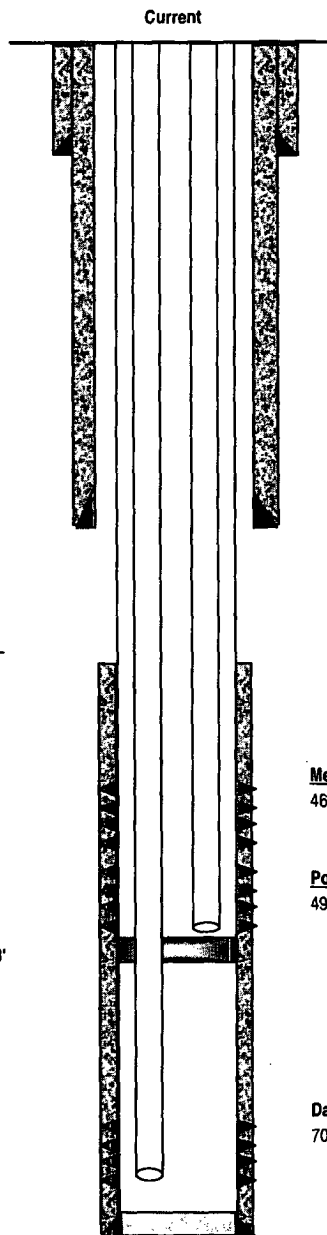
TOC @ 4600' by CBL

Sqz @ 4653' w/ 200sx
 Sqz @ 4848' w/200 sx
 Sqz @ 4910' w/280 sx
 Sqz @ 5272' w/125sx

Production Casing (1/14/2000)

Hole Size 6-1/4"
 112 Jts of 5-1/2", 15.5#, K-55
 Set @ 7423'
 (364 cu ft cmt) TOC @ 6112' (CBL 1/27/2000)

Packer @ 5423'



PBTB: 7382'
 TOTAL DEPTH: 7425'

FORMATION TOPS:

Ojo Alamo	1,285'
Kirtland	1,372'
Fruitland Coal	2,151'
Pictured Cliffs	2,690'
Lewis	2,860'
Huer Bent	3,415'
Chacra	3,750'
Cliff House	4,197'
Menefee	4,499'
Point Lookout	4,904'
Mancos	5,289'
Gallup	6,225'
Greenhorn	6,945'
Graneros	6,985'
Dakota	7,128'

Menefee

4653' - 4848'

2145 bbl slk water; 100,000# 20/40 AZ sand

Point Lookout

4910' - 5272'

2115 bbl slk water; 100,000# 20/40 AZ sand

Dakota

7042' - 7296'

2115 bbl slk water; 40,000# 20/40 TLC sand

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Tubing Recommendation:
 ~231 Jts of 2-3/8", 4.7#, J-55 tubing
 Set @ 7276'
 SN @ 7275'

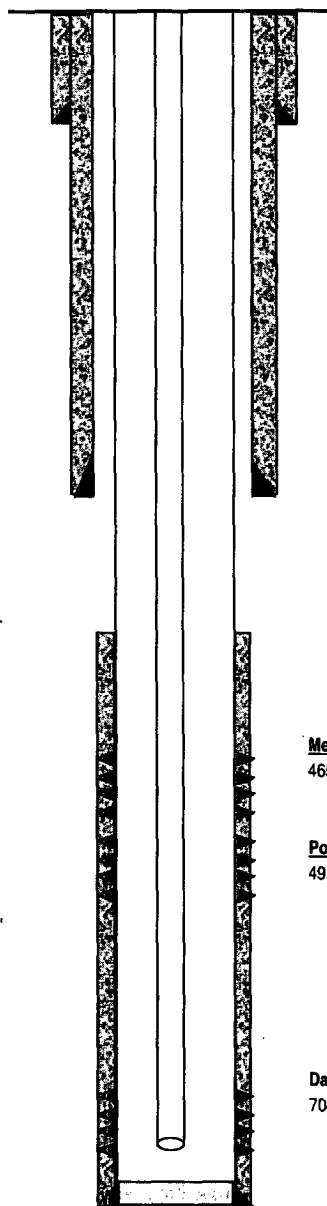
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Proposed



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