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Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APR 12 2016

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Farmington Field Office  
Bureau of Land Management  
5. Lease Serial No.  
SF-078890

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

|  |   |   |
|--|---|---|
| 1. Type of Well<br><br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 6. If Indian, Allottee or Tribe Name                      |
| 2. Name of Operator<br>WPX Energy Production, LLC  |   | 7. If Unit of CA/Agreement, Name and/or No.<br>NMNM78407E |
| 3a. Address<br>PO Box 640    Aztec, NM 87410   | 3b. Phone No. (include area code)<br>505-333-1816 | 8. Well Name and No.<br>Rosa Unit #389                    |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>2460' FNL & 2330' FEL, Section 7, T31N, R 4W               |   | 9. API Well No.<br>30-039-29506                           |
|  |   | 10. Field and Pool or Exploratory Area<br>Fruitland Coal  |
|  |   | 11. Country or Parish, State<br>Rio Arriba, NM            |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION  | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent        | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                         |
| <input type="checkbox"/> Subsequent Report                  | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                         |
| <input type="checkbox"/> Final Abandonment Notice <i>BP</i> | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Request TA Renewal |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX would like to request a one year renewal for TA status on this well until 5/4/2017. The well is in the same condition as during the original request for TA status, and WPX would like to save the well for possible future development. The MIT for this well was done 5/4/2012.

OIL CONS. DIV DIST. 3

APR 29 2016

**BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS**

*TA status extension granted until 5/4/2017*

|  |                       |
|--|-----------------------|
| 14. I hereby certify that the foregoing is true and correct. |                       |
| Name (Printed/Typed)<br>Lacey Granillo                       | Title Permit Tech III |
| Signature <i>[Signature]</i>                                 | Date 4/12/16          |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |            |              |
|---|------------|--------------|
| Approved by <i>[Signature]</i>  | Title PE   | Date 4/25/16 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FFO |              |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDA