

RECEIVED CONFIDENTIAL

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

JAN 20 2016

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. MM18463
2. Name of Operator ENERGEN RESOURCES CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 2010 Afton Place, Farmington, NM 87401	3b. Phone No. (include area code) 505-325-6800	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2057' ENL 187' FEL, Sec 3 T23N R08W (H) SE/NE 2260' ENL 230' FWL, Sec 3 T23N R08W (E) SW/NW		8. Well Name and No. Chaco 23-08 3 #2H
		9. API Well No. 30-045-35646
		10. Field and Pool, or Exploratory Area Basin Mancos
		11. County or Parish, State San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

The Chaco 23-08 3 #2H was first delivered on 01/13/16.

OIL CONS. DIV DIST. 3

JAN 25 2016

Meter #: 80153
Casing Pressure: 620#
Tubing Pressure: 500#
Choke: 48/64"
Oil: 945 bopd
Gas: 1475 mcfd
Water: 361 bwpd

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Anna Stotts		Title Regulatory Analyst
Signature <i>Anna Stotts</i>		Date 1/20/16

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
	FARMINGTON FIELD OFFICE	JAN 25 2016
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any Department or Agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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