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Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT Farmington Field Office  
Bureau of Land Management

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

5. Lease Serial No.  
NMSF 078362

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
NMNM132829

8. Well Name and No.  
NE Chaco Com 912H

9. API Well No.  
30-039-31298

10. Field and Pool or Exploratory Area  
Chaco Unit NE HZ

11. Country or Parish, State  
Rio Arriba, NM

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 2425' FNL & 231' FWL SEC 5 T23N 6W  
BHL: 792' FNL & 337' FEL SEC 8 T23N 6W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>GAS DELIVERY</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The GAS was delivered on 2/2/16 @ 1215 hrs. The initial flow rate was 2187 mcfd.

OIL CONS. DIV DIST. 3

Project Type: PERMANENT DELIVERY

FEB 10 2016

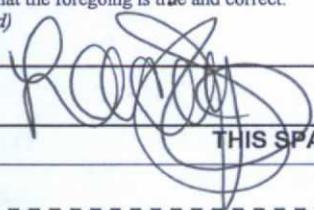
Casing Pressure: 470

Tubing Pressure: 500

Line Pressure: 241

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Lacey Granillo

Signature 

Title Permit Tech III

Date 2/2/16

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

(Instructions on page 2)

NMOCD AV

FEB 02 2016  
FARMINGTON FIELD OFFICE  
BY: 