

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM58887

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other: COAL BED METHANE

8. Well Name and No.  
NEWCO 101S

2. Name of Operator BURLINGTON RESOURCES O&G CO LP Contact: PEGGY COLE  
E-Mail: pcole@br-inc.com

9. API Well No.  
30-045-31421-00-X1

3a. Address 3401 EAST 30TH  
FARMINGTON, NM 87499  
3b. Phone No. (include area code)  
Ph: 505.326.9727  
Fx: 505.326.9781

10. Field and Pool, or Exploratory  
BASIN FRUITLAND COAL

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T32N R9W SENE 1890FNL 845FEL  
36.97580 N Lat, 107.82300 W Lon

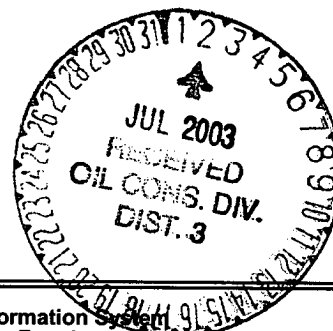
11. County or Parish, and State  
SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                           |                                                    |                                           |
|------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | Change to Original APD                    |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

It is intended to drill an additional 100' in this planned Basin Fruitland Coal well into the main Pictured Cliffs formation to a depth of 3510'. It is anticipated the Pictured Cliffs is not productive in this wellbore. An uncemented 5-1/2" 15.5# K-55 liner will be set @ 3294-3510'. Underream 6-1/4" hole to 11-12" hole @ 3334' to 3510'.



14. Thereby certify that the foregoing is true and correct.

Electronic Submission #23551 verified by the BLM Well Information System  
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington  
Committed to AFMSS for processing by Adrienne Garcia on 06/26/2003 (03AXG1458SE)

Name (Printed/Typed) PEGGY COLE

Title REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 06/23/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By /s/ Jim Lovato

Title

JUN 27 2003  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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