

RECEIVED

Form 3160-5  
(February 2005)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

Farmington Field Office  
Bureau of Land Management

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF-078771

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.  
NMNM 78407E

8. Well Name and No.  
Rosa Unit #650H

9. API Well No.  
30-039-31330

10. Field and Pool or Exploratory Area  
Basin Mancos

11. Country or Parish, State  
Rio Arriba, NM

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator  
WPX Energy Production, LLC

3a. Address  
PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)  
505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
SHL: 1023' FNL & 350' FEL, Sec 25, T31N, R6W  
BHL: 76' FSL & 560' FWL, Sec 23, T31N, R5W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>TA REQUEST</u>                         |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

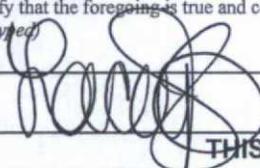
WPX is requesting TA status per attached pressure test chart, completed on 5/27/16

OIL CONS. DIV DIST. 3  
JUL 25 2016

TA approval will expire 6/29/17

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
Lacey Granillo

Signature 

Title Permit Tech III

Date 6/28/16

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by  
AG Elmadani

Title PE

Office FFO

Date 6/29/16

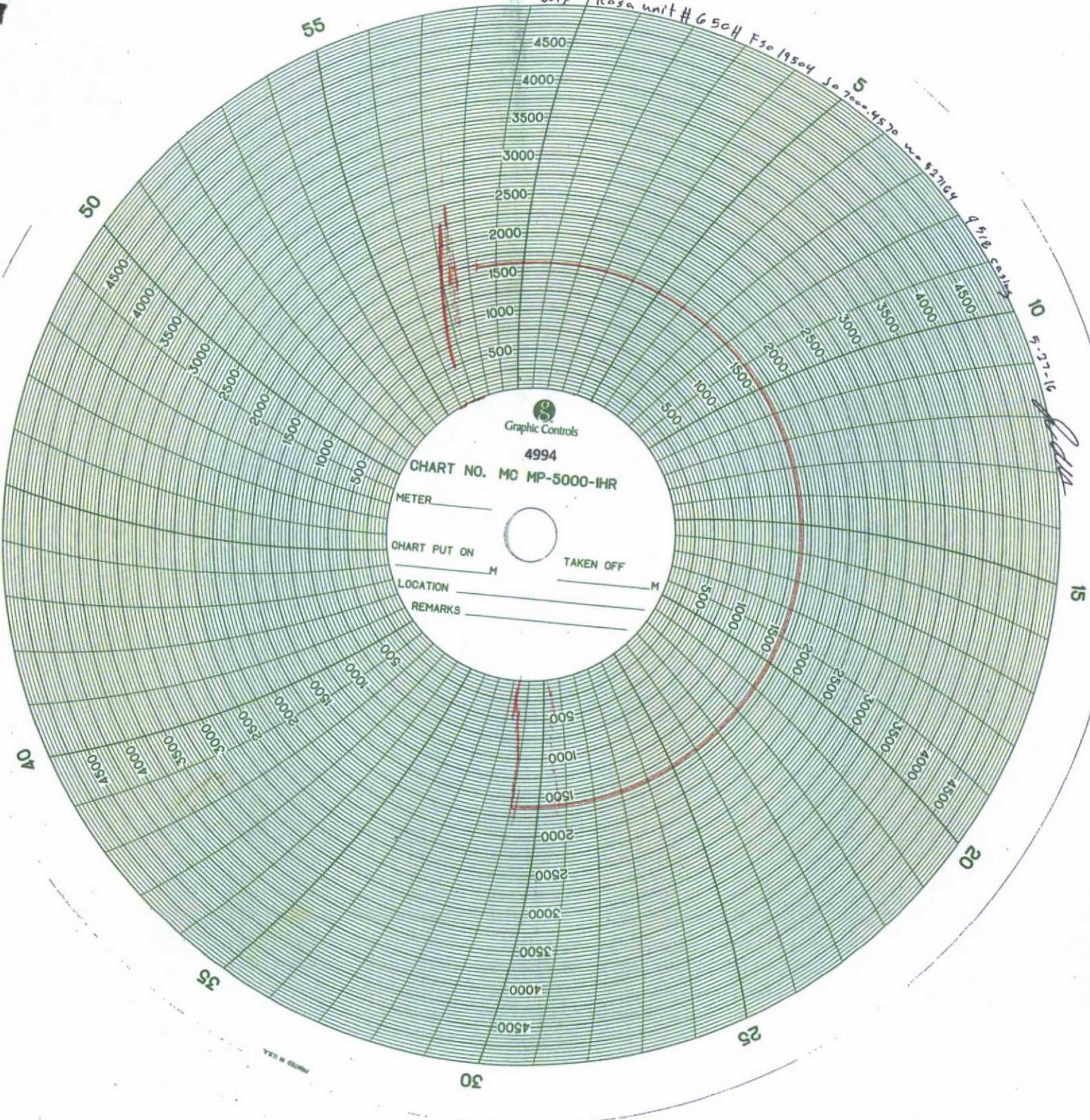
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)



wpk 60/0  
Rosa unit # 6504 Fse 19504 Jo 7000.4570 wa 52764 q 1/2 casby  
5  
10 5-27-76



Graphic Controls

4994

CHART NO. MC MP-5000-IHR

METER \_\_\_\_\_

CHART PUT ON \_\_\_\_\_ M

TAKEN OFF \_\_\_\_\_ M

LOCATION \_\_\_\_\_

REMARKS \_\_\_\_\_

PRINTED IN U.S.A.