

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office** APPROVED  
OMB NO. 1004-0135  
**OCD Artesia** Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

<b>SUBMIT IN TRIPLICATE - Other instructions on reverse side.</b>		5. Well Serial No. NMNM62589
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. FEDERAL 23 11H
2. Name of Operator OXY USA INCORPORATED Contact: TAYLOR STILLMAN E-Mail: Taylor_Stillman@oxy.com		9. API Well No. 30-015-39437-00-S1
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 713-366-5945	10. Field and Pool, or Exploratory LIVINGSTON RIDGE-DELAWARE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T22S R31E NWNW 590FNL 380FWL		11. County or Parish, and State EDDY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Onshore Order Variance.
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

In response to written order 16JH169W Oxy requests approval for custody transfer point, to be known as Facility Measurement Point (FMP) Serial No. 2300150017, for gas on the above-mentioned battery as per discussion with Duncan Whitlock. Meter requirements meet Onshore Order #5 and API standards. Royalty to BLM will be paid off of this meter.

Facility diagram and lease map are attached.

In addition, an off lease measurement approval is requested due to gas meter (FMP) being located at the Federal 23-11H CTB, located on BLM lease NMNM062590, and bottom hole locations/laterals being located on BLM lease NMNM 062589. A map showing the locations of the CTB and well locations is attached.

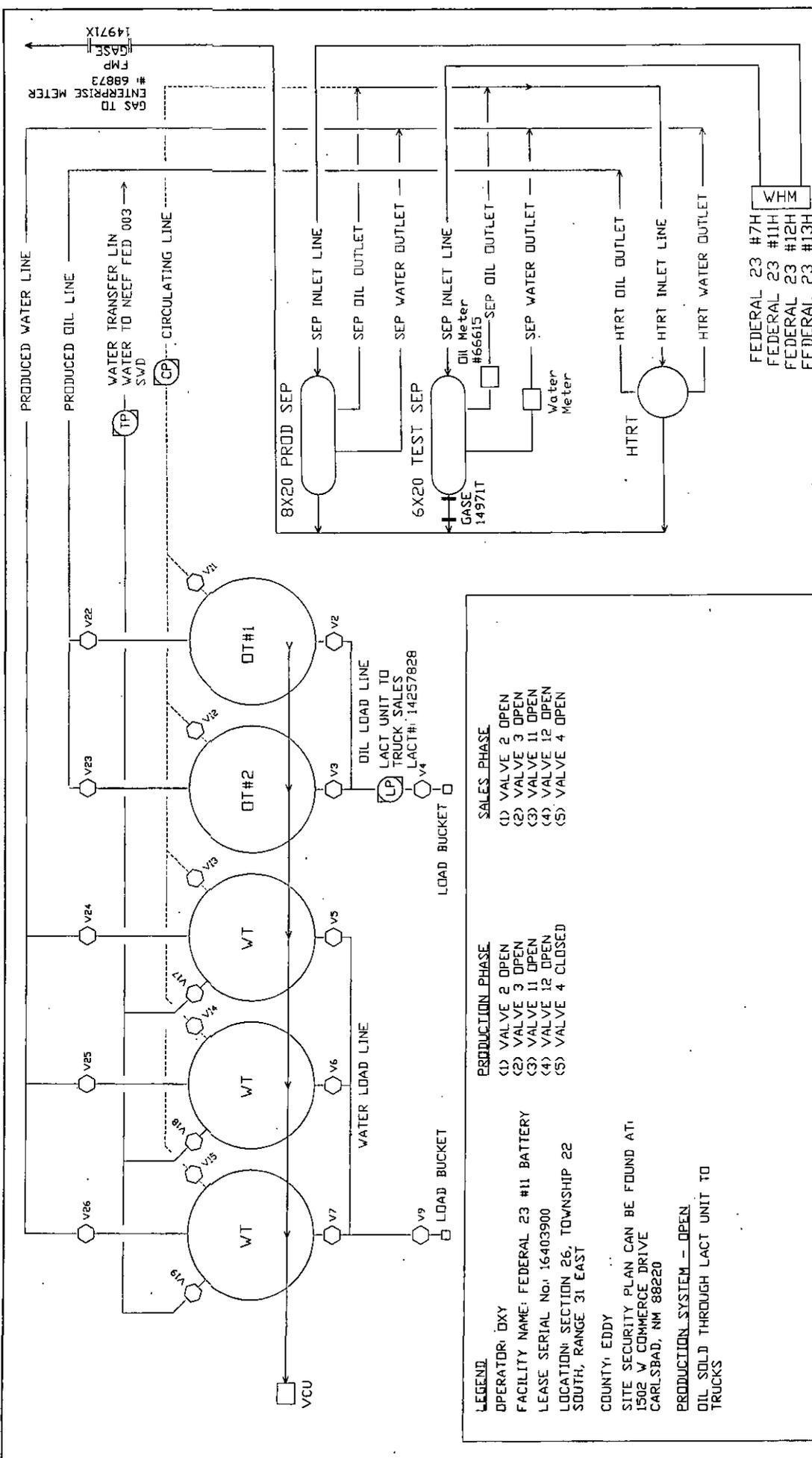
**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
**JUL 29 2016**  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #340743 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 06/01/2016 (16PP1332SE)</b>	
Name (Printed/Typed) TAYLOR STILLMAN	Title PRODUCTION ENGINEER
Signature (Electronic Submission)	Date 05/31/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>DUNCAN WHITLOCK</u>	Title <u>TECHNICAL LPET</u>	Date <u>07/26/2016</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



FEDERAL 23 #7H  
 FEDERAL 23 #11H  
 FEDERAL 23 #12H  
 FEDERAL 23 #13H



SITE FACILITY DIAGRAM  
 FEDERAL 23 #11 BATTERY  
 COUNTY: NEW MEXICO  
 DRAWING NO. 001

**LEGEND**  
 OPERATOR: DXY  
 FACILITY NAME: FEDERAL 23 #11 BATTERY  
 LEASE SERIAL No.: 16403900  
 LOCATION: SECTION 26, TOWNSHIP 22  
 SOUTH, RANGE 31 EAST  
 COUNTY: EDDY  
 SITE SECURITY PLAN CAN BE FOUND AT:  
 1502 W COMMERCE DRIVE  
 CARLSBAD, NM 88220

**PRODUCTION PHASE**  
 (1) VALVE 2 OPEN  
 (2) VALVE 3 OPEN  
 (3) VALVE 11 OPEN  
 (4) VALVE 12 OPEN  
 (5) VALVE 4 CLOSED

**SALES PHASE**  
 (1) VALVE 2 OPEN  
 (2) VALVE 3 OPEN  
 (3) VALVE 11 OPEN  
 (4) VALVE 12 OPEN  
 (5) VALVE 4 OPEN

**PRODUCTION SYSTEM - OPEN**  
 OIL SOLD THROUGH LACT UNIT TO TRUCKS

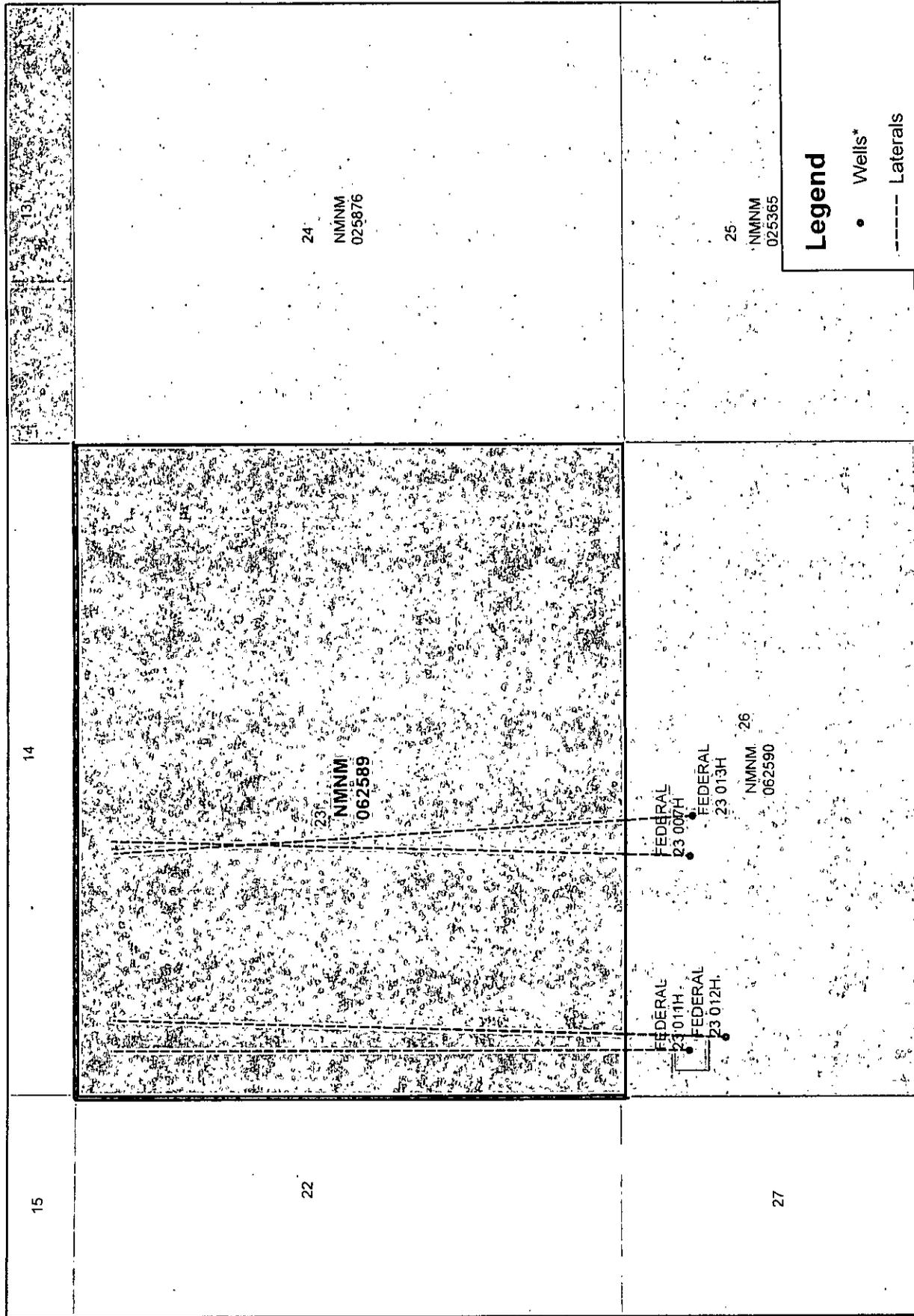
NO.	DATE	DESCRIPTION	BY	CHK. BY	REVISION
1	06/18/15	SITE SECURITY DIAGRAM	DXY	DXY	1

NO.	DATE	DESCRIPTION	BY	CHK. BY	REVISION
1	06/18/15	SITE SECURITY DIAGRAM	DXY	DXY	1

1:\chadwick\Users\chadwick\Documents\Facility\Diagrams\Production\Federal 23 #11 Battery - 20081026\US Family\user\FEDERAL 23 #11 - SITE SECURITY Diagram.dwg  
 DATE: 06/18/15  
 TIME: 10:25:48 AM  
 USER: chadwick  
 PLOT DATE: 06/18/15  
 PLOT TIME: 10:25:48 AM  
 PLOT SCALE: 1:1  
 PLOT SHEET: 1 OF 1  
 PLOT NO.: 001  
 REV: 003

Federal 23-11  
NMNM 062589



**Legend**

- Wells\*
- - - Laterals
-  Federal 23-11 CTB

\*Surface Location

0.8 Miles

0.4

0.2

0