

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                            |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Burlington Resources Oil Gas Co. LP.<br>P.O. Box 4289<br>Farmington, NM 87499 |                                            | <sup>2</sup> OGRID Number<br>14538                        |
|                                                                                                                         |                                            | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC |
| <sup>4</sup> API Number<br>30-039-30418                                                                                 | <sup>5</sup> Pool Name<br>Blanco Mesaverde | <sup>6</sup> Pool Code<br>72319                           |
| <sup>7</sup> Property Code<br>18492                                                                                     | <sup>8</sup> Property Name<br>Carson SRC   | <sup>9</sup> Well Number<br>4E                            |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                       |                          |                       |                        |                      |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|
| UI or lot no.<br>K | Section<br>2 | Township<br>30N | Range<br>5W | Lot Idn | Feet from the<br>1370 | North/SouthLine<br>SOUTH | Feet from the<br>1875 | East/West line<br>WEST | County<br>Rio Arriba |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                      |                                   |                                    |                                     |                 |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |               |                |        |

III. Oil and Gas Transporters

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Western Refining                              | O                   |
| 25244                              | Williams Field Service                        | G                   |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |
|                                    |                                               |                     |

IV. Well Completion Data

|                                      |                                     |                           |                             |                                             |                                     |
|--------------------------------------|-------------------------------------|---------------------------|-----------------------------|---------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>6/19/2008 | <sup>22</sup> Ready Date<br>9/27/16 | <sup>23</sup> TD<br>8098' | <sup>24</sup> PBSD<br>8092' | <sup>25</sup> Perforations<br>5258' - 6078' | <sup>26</sup> DHC, MC<br>DHC-3958AZ |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size  | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |                                             |                                     |
| 12 1/4"                              | 9 5/8", 32.3#, H-40                 | 229'                      | 75 sx (120 cf)              |                                             |                                     |
| 8 3/4 "                              | 7", 23#, J-55                       | 3651'                     | 563 sx (1140 cf)            |                                             |                                     |
| 6 1/4"                               | 4 1/2", 11.6#, L-80                 | 8095'                     | 343 sx (674 cf)             |                                             |                                     |
|                                      | 2 3/8", 4.7#, J-55                  | 8009'                     |                             |                                             |                                     |

V. Well Test Data

|                                  |                                                                   |                                    |                                   |                                          |                                        |
|----------------------------------|-------------------------------------------------------------------|------------------------------------|-----------------------------------|------------------------------------------|----------------------------------------|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>Gas Recovery System<br>9/27/16 | <sup>33</sup> Test Date<br>9/28/16 | <sup>34</sup> Test Length<br>4 hr | <sup>35</sup> Tbg. Pressure<br>SI - 0psi | <sup>36</sup> Csg. Pressure<br>240 psi |
| <sup>37</sup> Choke Size<br>2"   | <sup>38</sup> Oil<br>0                                            | <sup>39</sup> Water<br>4 bwph      | <sup>40</sup> Gas<br>228 mcf      |                                          | <sup>41</sup> Test Method<br>N/A       |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kelly G. Roberts*

Printed name: Kelly G. Roberts

Title: Regulatory Technician

E-mail Address: kelly.roberts@conocophillips.com

Date: 9/30/16 Phone: (505) 326-9775

OIL CONSERVATION DIVISION

Approved by:

*Charles L. ... 10-11-2016*

Title:

SUPERVISOR DISTRICT #3

Approval Date:

OCT 11 2016

10-7-16 Blue apol

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