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Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office  
Bureau of Land Management

File Case Serial No. **SF-078146**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

**ConocoPhillips Company**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface Unit A (NENE), 830' FNL & 940' FEL, Sec. 34, T32N, R12W**

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**Newberry A 9**

9. API Well No.

**30-045-28445**

10. Field and Pool or Exploratory Area

**Basin Fruitland Coal**

11. Country or Parish, State

**San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Historic Reclamation</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**ConocoPhillips completed the corrective reclamation described in the BLM letter received 4/28/2014, for the subject well on 6/2/2015. Please schedule a field inspection to verify that Burlington Resources has met the BLM requirements for this reclamation work.**

OIL CONS. DIV DIST. 3

OCT 28 2016

RH

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Dollie L. Busse**

**Regulatory Technician**

Title

Signature

Date

**6/18/16**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

**AFM**

Date

**10/24/16**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**BLM**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCDPV

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# ConocoPhillips

Historic

## Reclamation Form:

Date: 6/2/15

Well Name: NEWBERRY A #9

Footages: 830' FNL + 940' FBL Unit Letter: A

Section: 34, T-32-N, R-12-W, County: SAN JUAN State: NM

Reclamation Contractor: ACE SERVICES

Reclamation Start Date: 5/21/15

Reclamation Complete Date: 5/27/15

Road Completion Date: 5/27/15

Seeding Date: 6/1/15 - ACE

**\*\*PIT MARKER STATUS (When Required):** Picture of Marker set needed

MARKER PLACED : N/A (DATE)

LATITUDE: N/A

LONGITUDE: N/A

Pit Manifold removed N/A (DATE)

Construction Inspector: JARED CHAVEZ Date: 6/2/15

Inspector Signature: [Signature]

Office Use Only: Subtask DSM Folder  Pictures

# Re-Contour Location Plan

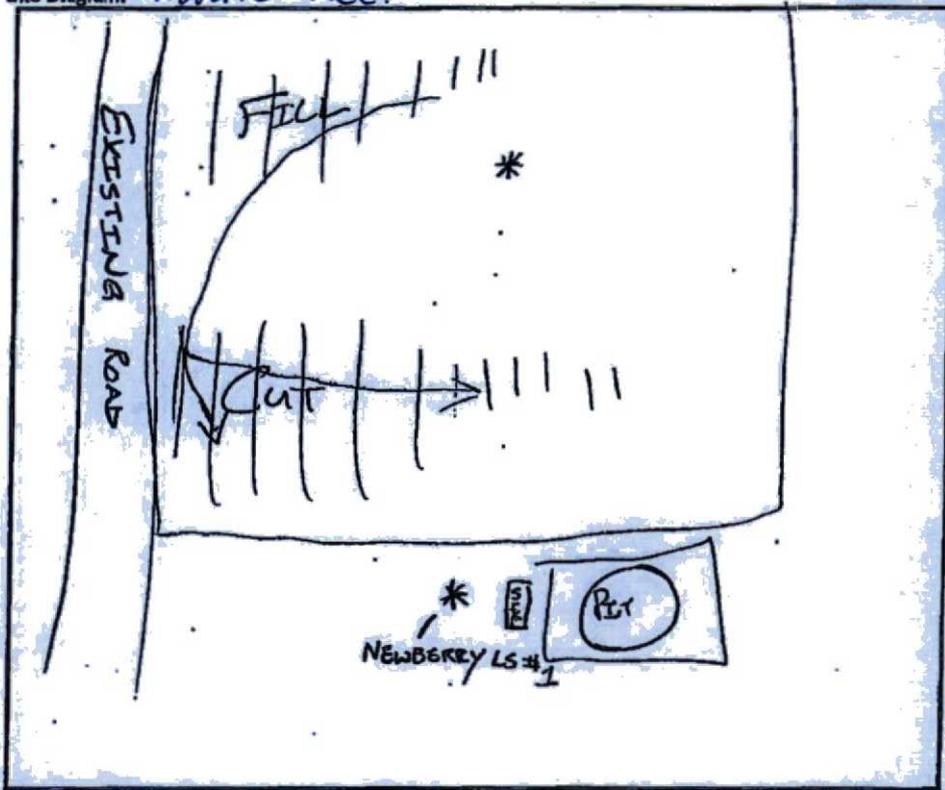
Well Name: NEWBERRY A #9 Drafted by COP Rep: JARED CHAVEZ

Approved by BLM FFO Rep: \_\_\_\_\_



Date: 6/27/14

Site Diagram: Historic Rec.



Re-Contour Details:



RECLAIM LOCATION  
SEED LOCATION  
onsite



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington Field Office  
6251 College Blvd. Suite A  
Farmington, NM



In reply Refer To:  
NMF0100(3162)

April 28, 2014

ConocoPhillips  
3401 E. 30<sup>th</sup> Street  
Farmington NM, 87499

Gentleman:

On April 25, 2014 the Farmington Field Office, Bureau of Land Management conducted a field inspection on the Newberry #9, 830FNL & 940FEL, Section 23, T31N. R12W, lease number NMSF-078146, to evaluate the success of the final reclamation for this well site. According to our records this well was plugged on October 19, 2004. Conditions of Approval (COA's) attached to the approved Notice Of Intent to Abandon required that the well location and access road be reclaimed within one year of the plugging date. Results of our inspection are as follows:

- 1) No reclamation has been performed on this location.

Please notify this office after remedial actions have been performed.

If you have any questions or need additional information, please contact Ty Swirin at (505) 564-7701 or by email at [tswirin@blm.gov](mailto:tswirin@blm.gov).

Sincerely,

Mark Kelly  
Branch Chief, Lands & Environmental Protection

cc:  
Ty Swirin  
Well files- NMSF078146

