

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

OCT - 6 2016

Farmington Field Office  
Bureau of Land Management

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |  |   |
|--|--|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No. SF-078138                               |
| 2. Name of Operator San Juan Resources Inc.  |  | 6. If Indian, Allottee or Tribe Name                        |
| 3a. Address 1499 Blake Street, Ste. 10 C, Denver, Co. 80202  | 3b. Phone No. (include area code) (303) 573-6333 | 7. If Agreement, Name and/or No. NMNM-095755                |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 675 FSL, 1025 FEL Section 19, T-30N-R11W, (P)SESE         |  | 8. Well Name and No. Flora Vista #19-3                      |
|  |  | 9. API Well No. 30-045-32574                                |
|  |  | 10. Field and Pool or Exploratory Area Basin Fruitland Coal |
|  |  | 11. Country or Parish, State San Juan, New Mexico           |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

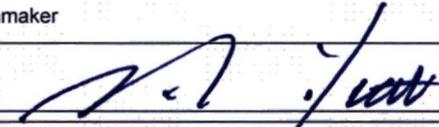
| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

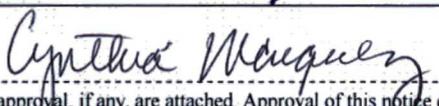
Please be advised that effective October 1, 2016 San Resources Inc. (SJR) took over operations of the captioned well from Energen Resources Corporation.

San Juan Resources Inc's BLM bond number is NMB-000199

OIL CONS. DIV DIST. 3  
DEC 20 2016

|   |  |                       |
|---|--|-----------------------|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br>Kelly Krattenmaker |  | Title<br>Land Manager |
| Signature            |  | Date<br>10/06/2016    |

THE SPACE FOR FEDERAL OR STATE OFFICE USE

|   |               |                 |
|---|---------------|-----------------|
| Approved by<br>  | Title<br>LCE  | Date<br>10-6-16 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br>FFO |                 |

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)