

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

5. Lease Serial No.

NMNM 023473

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Mr. Nona #1

9. API Well No.

30-045-30318

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3a. Address

3100 La Plata Highway Farmington, NM 87401

3b. Phone No. (include area code)

505-564-3100

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

1935' FNL & 710' FWL

Sec. 15, T30N, R14W SWNW

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other Add a zone

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Richardson Operating Company proposes adding the Basin Fruitland Coal (71629) pursuant to New Mexico Oil Conservation Division Order No. R-8768-C.

Please find the attached plats for both the subject well (Mr. Nona #1) and the original Basin Fruitland Coal well in this spacing unit (Ms. Nona #2). The Basin Fruitland Coal allocation is defined by the dark outlined areas on both plats.

RECEIVED
2003 MAY 23 AM 10:31
070 Farmington, NM

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Drew Carnes

Title Operations Manager

Signature

Date 12-18-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

/s/ Jim Lovato

Name
(Printed/Typed)

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Date JUN - 2 2003

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

NMOCD

State of New Mexico
Energy, Minerals & Mining Resources Department

Form C - 102

OL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

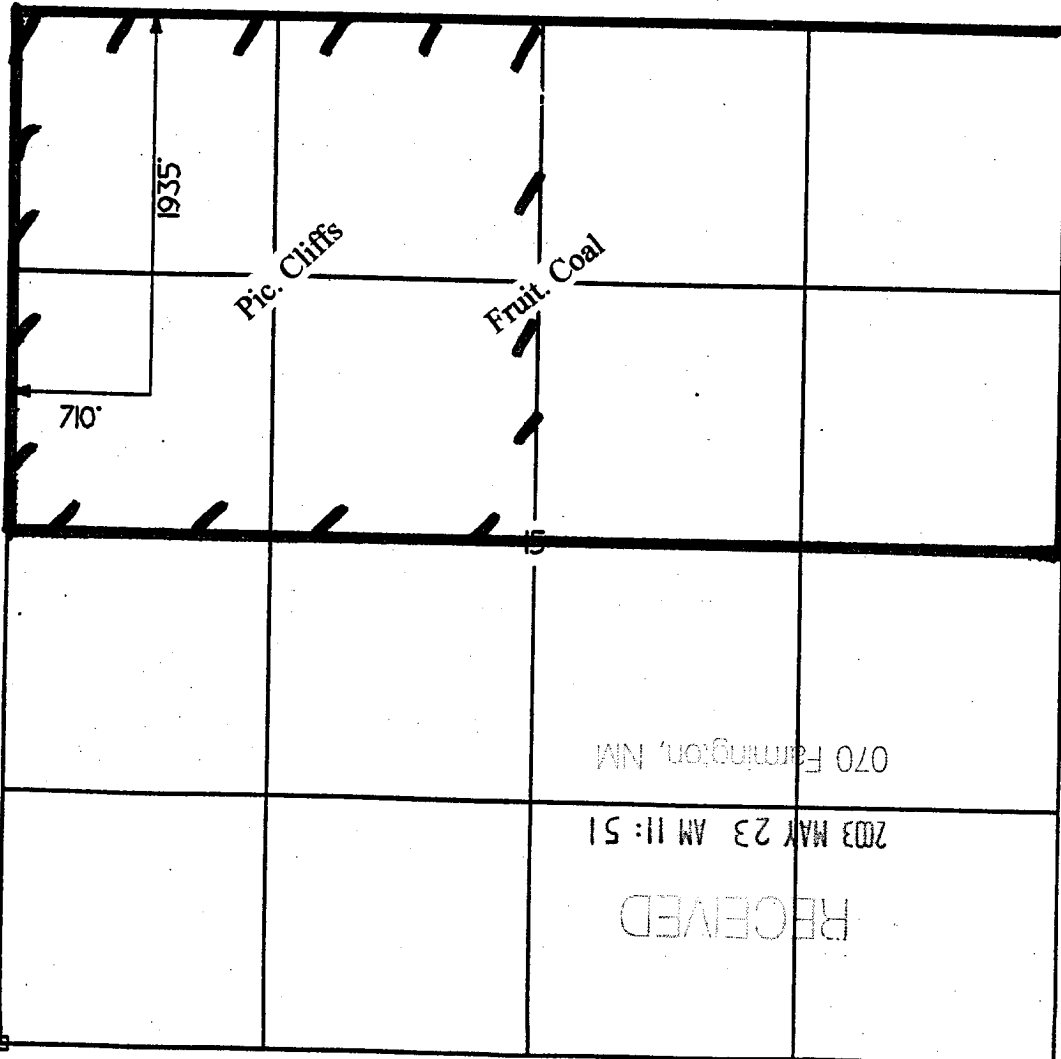
200 JUL 20 PM 12:49 ☐ AMENDED REPORT

| | | | |
|--------------------|---|----------------------------|--|
| APA Number | | Pool Code 71629 & 78160 | Pool Name Basin Fruitland Coal & Harper Hill PC |
| Property Code | Property Name Mr. NONA | | Well Number 1 |
| OGRD No. 019219 | Operator Name "RICHARDSON OPERATING COMPANY" | | Elevation 5845' |

| Surface Location | | | | | | | | | |
|------------------|------------|---------------|---------------|----------|-------------------|----------------------|------------------|-------------------|--------------------|
| UL or Lot E | Sec. 15 | Twp. 30 N. | Rge. 14 W. | Lot lch. | Feet from 1935 | North/South NORTH | Feet from 710 | East/West WEST | County SAN JUAN |

| Bottom Hole Location if Different From Surface | | | | | | | | | |
|--|---------|---------------|------|-----------|-----------|-------------|-----------|-----------|--------|
| UL or Lot | Sec. | Twp. | Rge. | Lot lch. | Feet from | North/South | Feet from | East/West | County |
| Dedication | Joint ? | Consolidation | | Order No. | | | | | |

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



OPERATOR CERTIFICATION
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature: *Brian Wood*

Printed Name: BRIAN WOOD

Title: CONSULTANT

Date: JULY 22, 2000

SURVEYOR CERTIFICATION

I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey: 12 JUNE 2000

Signature and Seal of Professional Surveyor
Gerald D. Huddleston
GERALD D. HUDDLESTON
NEW MEXICO
6844
REGISTERED LAND SURVEYOR

District I
PO Box 1988, Hobbs, NM 88241-1988
District II
PO Drawer DD, Artesia, NM 88211-8719
District III
1000 Rio Grande Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|------------------------------|--|---|--|--|----------------------|
| * API Number 30-045-22764 | | * Pool Code 78/60 | | * Pool Name Harper Hill Frt. Sand/PC Ext. | |
| * Property Code 24386 | | * Property Name Ms. Nona | | | * Well Number 2 |
| * OGRID No. 019219 | | * Operator Name RICHARDSON OPERATING COMPANY | | | * Elevation 6102' |

10 Surface Location

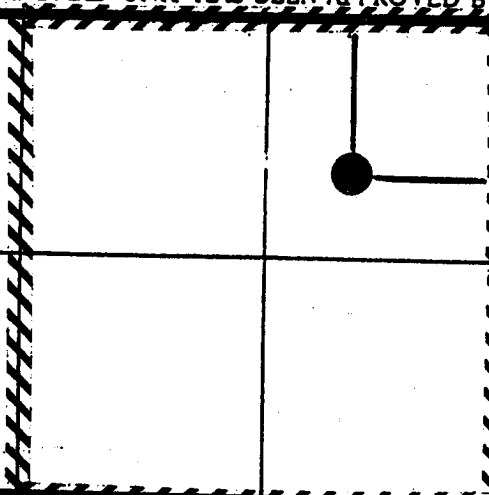

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------|
| UL or lot no. A | Section 15 | Township 30N | Range 14W | Lot Ida | Feet from the 920' | North/South line North | Feet from the 970' | East/West line West | County SJ |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------|

11 Bottom Hole Location If Different From Surface

| | | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--------------------------|-------------------|----------------------|-------------|
| * Deduct. : Acres 160 | * Joint or Infill | * Consolidation Code | * Order No. |
|--------------------------|-------------------|----------------------|-------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|---|--|--|---|--|
| 16 |  | | 17 OPERATOR CERTIFICATION | |
| | | | I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. | |
| | | | Signature  | |
| | | | Printed Name John C. Thompson Agent | |
| Title 5/10/99 | | Date | | |
| RECEIVED MAY 12 1999 OIL CON. DIV. DIST. 3 | | 18 SURVEYOR CERTIFICATION | | |
| | | I hereby certify that the well location shown on this plat was placed from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. | | |
| | | Date of Survey | | |
| | | Signature and Seal of Professional Surveyor: | | |
| ORIGINAL ON FILE | | Certificate Number | | |