



NEW MEXICO ENERGY, MINERALS  
& NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://emnr.state.nm.us/ocd/District III/3district.htm>

Oil Cons. Div. Dist. 3  
DEC 02 2015

**BRADENHEAD TEST REPORT**

(submit 1 copy to above address)

Date of Test 9-7-16 Operator: Enervest Operating, LLC API #30-039-22000

Property Name: Jicarilla Cont. 148 Well No. 18 Location: Unit: F Section: 23 Township: 25N Range: 5W

Well Status(Shut-In or Producing) Initial PSI: Tubing 125 Intermediate - Casing 125 Bradenhead 0

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Testing TIME | PRESSURE   |     |     |        |     |
|--------------|------------|-----|-----|--------|-----|
|              | Bradenhead |     |     | INTERM |     |
|              | BH         | Int | Csg | Int    | Csg |
| 5 min        | 0          | -   | 125 |        |     |
| 10 min       | 0          | -   | 125 |        |     |
| 15 min       | 0          | -   | 125 |        |     |
| 20 min       |            |     |     |        |     |
| 25 min       |            |     |     |        |     |
| 30 min       |            |     |     |        |     |

|                 | FLOW CHARACTERISTICS |              |
|-----------------|----------------------|--------------|
|                 | BRADENHEAD           | INTERMEDIATE |
| Steady Flow     |                      |              |
| Surges          |                      |              |
| Down to Nothing |                      |              |
| Nothing         | X                    |              |
| Gas             |                      |              |
| Gas & Water     |                      |              |
| Water           |                      |              |

**If bradenhead flowed water, check all of the descriptions that apply below:**

CLEAR \_\_\_\_\_ FRESH \_\_\_\_\_ SALTY \_\_\_\_\_ SULFUR \_\_\_\_\_ BLACK \_\_\_\_\_

5 MINUTE SHUT-IN PRESSURE BRADENHEAD 0 INTERMEDIATE \_\_\_\_\_

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By William Julian  
Prod. Foreman  
(Position)

Witness \_\_\_\_\_

E-mail address \_\_\_\_\_

**\*\*\*\*FAILURE TO COMPLY  
WITH BRADENHEAD TEST  
MEMORANDUM DATED  
FEBRUARY 1, 2016**