

RECEIVED

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

FEB 28 2017

Farmington Field Office  
Bureau of Land Management

NM-0546

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well  
 Oil Well  Gas Well  Other

5. Lease Serial No. **NM-0546**

6. Indian, Allottee or Tribe Name

2. Name of Operator  
**ConocoPhillips Company**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
**Maddox WN Federal 14**

3a. Address  
**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)  
**(505) 326-9700**

9. API Well No.  
**30-045-34086**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface Unit P (SESE), 1017' FSL & 725' FEL, Sec. 12, T30N, R13W**

10. Field and Pool or Exploratory Area  
**Basin Fruitland Coal**

11. Country or Parish, State  
**San Juan New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>MIT &amp; TA Extension Request</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**2/23/2017 RU Wellcheck Test Unit. PT 4 1/2" casing to 638#/30min. Test-OK. Chart attached. RD.**

**ConocoPhillips requests to extend the TA status of the subject well per the attached MIT.**

OIL CONS. DIV DIST. 3  
MAR 06 2017

ACCEPTED FOR RECORD

MAR 01 2017

FARMINGTON FIELD OFFICE  
BY: *William Tambekou*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Dollie L. Busse**

Title **Regulatory Technician**

Signature *Dollie L. Busse*

Date *2/28/2017*

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

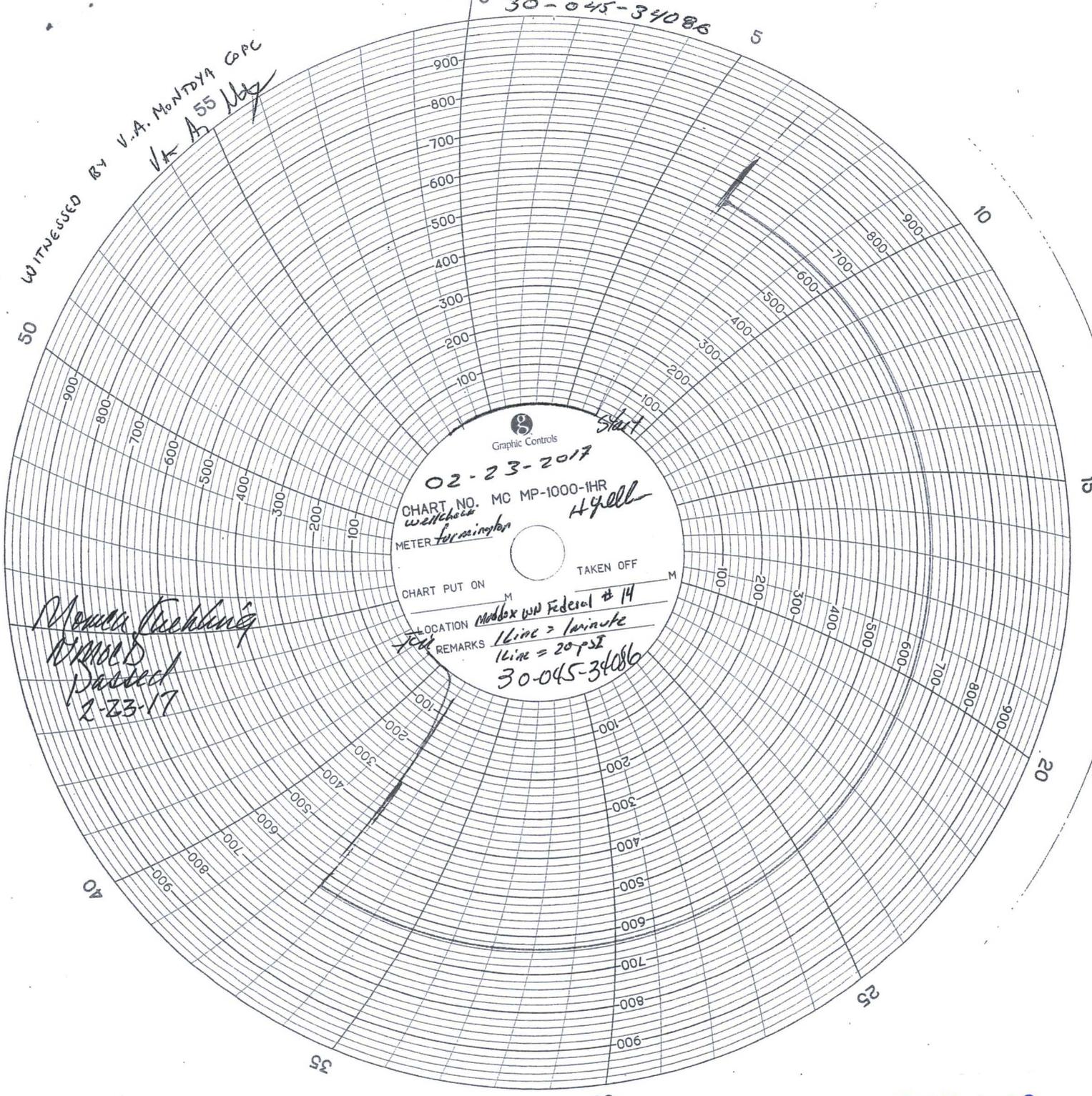
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCDA

COMBOS Phillips  
Unit P 12-30-12W  
30-045-34086

WITNESSED BY V.A. MONTBYA CPC  
VA A 55 *[Signature]*



Graphic Controls  
02-23-2017  
CHART NO. MC MP-1000-IHR  
METER *wellhead*  
TAKEN OFF  
CHART PUT ON  
LOCATION *Madrox W/ Federal # 14*  
REMARKS *1 line = 1 minute  
1 line = 20 PSI  
30-045-34086*

*Memo: Trucking  
N.M.O.C.D.  
Passed  
2-23-17*

NMOC T/A EXPIRES **2-23-2022**  
FEDERAL EXPIRATION MAY VARY  
CONTACT BLM FOR FEDERAL  
EXPIRATION DATE

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