Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

| 5. Lease Serial No. |
| NMNM100807 |

| 6. If Indian, Allottee or Tribe Name |
| EASTERN NAVAJO |

SUBMIT IN TRIPLICATE - Other instructions on page 2

| 7. If Unit or CA/Agreement, Name and/or No. |
| NMNM133481X |

| 1. Type of Well |
| ☐ Oil Well   ☒ Gas Well   ☐ Other |

| 8. Well Name and No. |
| PINON UNIT 302H |

| 2. Name of Operator   Contact: MICHAEL T HANSON |
| COLEMAN OIL & GAS INCORPORATED Mail: mhanson@cog-fmn.com |

| 9. API Well No. |
| 30-045-35530-00-S1 |

| 3a. Address
FARMINGTON, NM 87499 | 3b. Phone No. (include area code)
Ph: 505-327-0356 Ext: 106
Fx: 505-327-9425 |

| 10. Field and Pool or Exploratory Area |
| BASIN MANCOS |

| 4. Location of Well   *(Footage, Sec., T., R., M., or Survey Description)*
Sec 14 T24N R10W SWNW 1348FNL 0436FWL |

| 11. County or Parish, State |
| SAN JUAN COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☐ Subsequent Report	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Successor of Operator
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Effective February 24, 2017 Coleman Oil and Gas, Inc (Coleman) transfers operatorship of this well to Juniper Resources Exploration Company LLC (Juniper) whose address is 3624 Oak Lawn Ave, Dallas, TX 75219. Juniper's bond number on file at the BLM is NMB001434 and Juniper's BIA Nationwide Oil and Gas Lease Bond is PB00202100031.

Pinon Unit 302H, Pinon Unit Hz (Oil), NMNM 133481X
SHL 1348'FNL and 436'FWL Section 14,T24N,R10W
BHL 2228'FNL and 292'FEL Section 16,T24N,R10W

OIL CONS. DIV DIST. 3

APR 0 6 2017

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #369731 verified by the BLM Well Information System
For COLEMAN OIL & GAS INCORPORATED, sent to the Farmington
Committed to AFMSS for processing by CINDY MARQUEZ on 03/14/2017 (17CM0136SE)

| Name *(Printed/Typed)* MICHAEL T HANSON | Title   ENGINEER |
| Signature   (Electronic Submission) | Date   03/14/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| Approved By ACCEPTED | CINDY MARQUEZ
Title LAND LAW EXAMINER | Date 03/14/2017 |

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

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