

RECEIVED
 UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

FORM APPROVED
 OMB No. 1004-0135
 Expires November 30, 2000

MAY 18 2017

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.	I-149-IND-8182
6. If Indian, Allottee or Tribe Name	Navajo
7. If Unit or CA/Agreement, Name and/or N	
8. Well Name and No.	Charlie Hosh #1E
9. API Well No.	30-045-25311
10. Field and Pool, or Exploratory Area	Basin Dakota
11. County or Parish, State	San Juan, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator Schalk Development	
3a. Address PO Box 25825, Albuquerque, NM 87125	3b. Phone No. (include area code) 505-881-6649
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1850' fsl & 1540' fel, Sec 12, T27N, R13W	

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input checked="" type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

4/12/17 - 4/25/17 : While working on the Charlie Hosh #1, suspected a hole in the casing. Found a small leak between 2109' - 2141'. Notified BLM & NMOCD. Received verbal approval to repair hole in casing with cement squeeze by I. Savage w/ BLM. Pumped 35 sx (41.3 cf) "Class B" on first squeeze. Drilled out and PT, losing 100 psi in 30 min. Pump 2nd squeeze, 55 sx (39.2) "FineCem". Drill out and PT - held 650 psi for 30 min. See attached chart of PT. Pull RBP and run 2-3/8" production tbg to 5932' KB. Swab well and return to production on 5/1/2017.

OIL CONS. DIV DIST. 3
MAY 24 2017

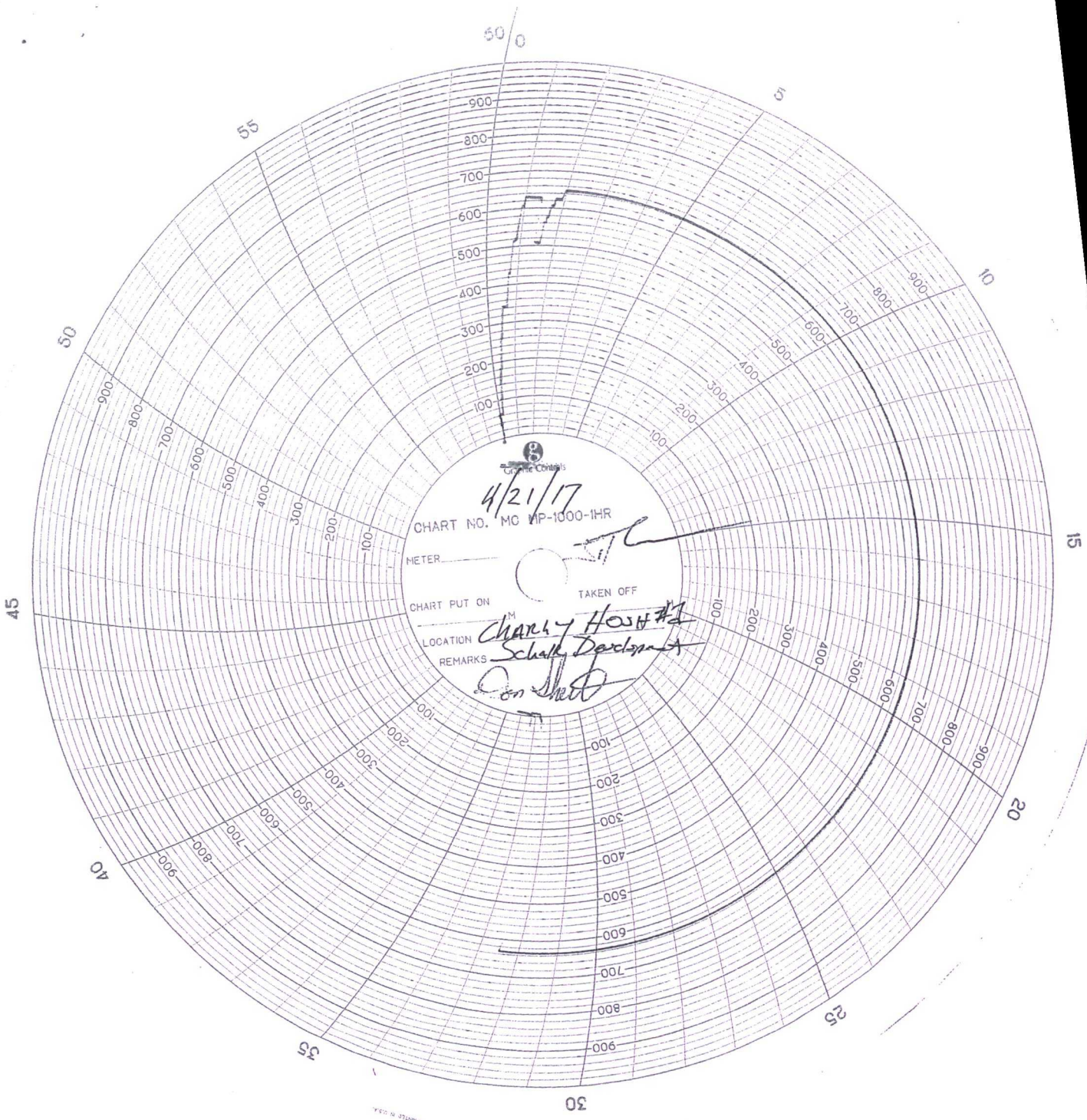
ACCEPTED FOR RECORD
MAY 19 2017
FARMINGTON FIELD OFFICE
 BY: _____

14. I hereby certify that the foregoing is true and correct	
Name (Printed/Typed) John C. Thompson	Title Agent / Engineer
Signature 	Date May 6, 2017

THIS SPACE FOR FEDERAL OR STATE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



4/21/17

CHART NO. MC MP-1000-1HR

METER _____

CHART PUT ON _____

TAKEN OFF _____

LOCATION *Charley Hoop #1*

REMARKS *Schaly Dardapat*

on sheet