

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTRECEIVED  
ELECTRONIC REPORT

MAY 08 2017

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

## SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. UMU 76
2. Name of Operator HUNTINGTON ENERGY LLC Contact: CATHY SMITH E-Mail: csmith@huntingtonenergy.com		9. API Well No. 30-045-33301-00-S1
3a. Address 908 NW 71ST ST OKLAHOMA CITY, OK 73116	3b. Phone No. (include area code) Ph: 405.840.9876	10. Field and Pool or Exploratory Area BARKER CREEK
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T32N R14W NWNE Tract B 895FNL 1445FEL 36.963750 N Lat, 108.309790 W Lon		11. County or Parish, State SAN JUAN COUNTY, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

On May 5, 2017, a CIBP was set at 2450' on the above referenced well. 2 3/8" 4.7# J-55 8rd Tubing landed at 2423'. Turn well down sales line. An updated wellbore diagram is attached.

ACCEPTED FOR RECORD

MAY 15 2017

OIL CONS. DIV DIST. 3

JUN 15 2017

By:   
Tres Rios Field Office  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct. Electronic Submission #375408 verified by the BLM Well Information System For HUNTINGTON ENERGY LLC, sent to the Durango Committed to AFMSS for processing by BARBARA TELECKY on 05/09/2017 (17BDT0211SE)	
Name (Printed/Typed) CATHY SMITH	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 05/08/2017

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

NMOCD<sub>AV</sub>

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# Ute Mountain Ute 76

CURRENT

San Juan County, New Mexico

28 - 32N - 14W NW/4

895 FNL 1445 FEL

Today's Date: 5/5/17  
Spud: Dec 13, 2005  
Completed: Feb. 16, 2006  
API: 3004533301

## Tops

1397 Niobrara  
1623 Gallup  
2240 Dakota  
2283 Paguate  
2446 Burrow Canyon  
2482 Morrison

## Perfs

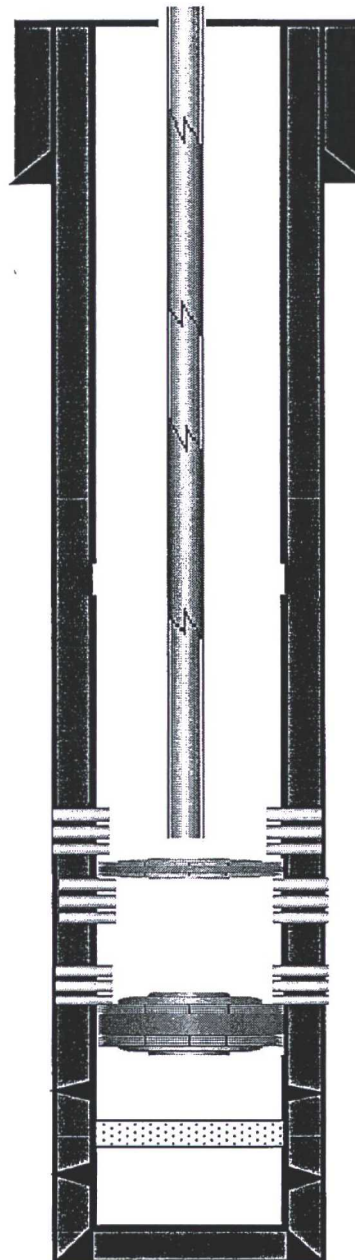
2416 - 2444' (MB)

## Inactive Perfs:

2455 - 2464' (MB)  
2612-2618'

## Inactive Perfs

2768 - 2775' (MO)



TD: 2850'

PBTD: 2450'